

# WASHINGTON COUNTY FAIR

## PREMIUM BOOK

Junior Class

Livestock

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**PREMIUM BOOK VALID FOR:**

**July 26-31, 2011**

*Washington County Fair Park*  
*3000 Hwy. PV, West Bend, WI 53095*  
**262-677-5060**

**2011 WASHINGTON COUNTY FAIR PREMIUM BOOK**  
**Junior Livestock**  
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**Washington County Fair Dates:**  
**July 26-31, 2011**  
**July 24-29, 2012**  
**July 23-28, 2013**

## **2011 Premium Lists**

**ALL ENTRY FORMS MUST BE  
RECEIVED AT THE FAIR PARK  
OFFICE ON OR BEFORE  
JUNE 30<sup>TH</sup>  
NO EXCEPTIONS**

*Please see page 5 for instructions*



ADDRESS: 3000 Hwy PV  
West Bend WI 53095

PHONE: 262-677-5060 – Office  
877-677-5060 – Toll Free  
262-677-5070 – FAX

EMAIL: [slang@wcfairpark.com](mailto:slang@wcfairpark.com)

OFFICE HOURS: Monday – Friday, 8:00 a.m. – 5:00 p.m.

Fair Premium Book and Online Entering available at [www.wcfairpark.com](http://www.wcfairpark.com)

Washington County Fair Park is not responsible for any changes made to this book after publication.

**ADMITTANCE FEES**



**JUNIOR DEPARTMENT EXHIBITORS**

\$7.00 Season Pass

**OPEN DEPARTMENT EXHIBITORS**

\$20.00 Adult Season Pass

\$13.00 Youth Season Pass

**GENERAL**

Tuesday	5:00 pm to close	All ages	\$3.00
Wednesday/Sunday	All day	Adults 13 & over	\$9.00
		Youth 9-12 yrs.	\$3.00
Season Pass		Youth 9-12 yrs.	\$3.00
Season Pass		Adults 13 & over	\$25.00
Family Day Pass (2 adult, 2 youth)		Youth 7-12 yrs.	\$14.00
			\$20.00

**6 yrs. and under -- FREE**

\*These prices may change after publication\*

**GATES OPEN & ADMISSION IS CHARGED FROM:**

5:00 p.m. to 11:00 p.m. - Tuesday

8:00 a.m. to 11:00 p.m. Wednesday - Saturday

8:00 a.m. to 6:00 p.m. - Sunday

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**TYPES OF JUDGING:**

**Danish Judging:** This is the traditional system, in which all exhibits of the same division are presented simultaneously to the judge. The judge evaluates each exhibit, but is permitted to give a maximum of 25% ribbons within each color group in each division. This style is used primarily in the animal departments and open division entries.

**Face-to-Face Judging:** This form of judging allows more flexibility for judge and exhibitor. Youth bring their projects to the judge within the allotted time, and talk to the judge about their exhibit. Based on the variables from the "face-to-face" discussion, the judge awards the ribbon and premium which he/she believes is appropriate. This style is used in junior division departments exhibited in the Pavilion.

**Premium Listings:**

- 1<sup>st</sup> Blue = Excellent
- 2<sup>nd</sup> Red = Very Good
- 3<sup>rd</sup> White = Good
- 4<sup>th</sup> Pink = Needs Improvement

The Washington County Agriculture and Industrial Society and the Washington County Education and Culture committee takes this opportunity to welcome you to its 153rd annual Fair. The Fair is held to encourage young

people of the county to learn new skills in the process of becoming adults. We extend to all a sincere invitation to attend.

**WASHINGTON COUNTY AGRICULTURE & INDUSTRIAL SOCIETY  
BOARD OF DIRECTORS**

Rollie Bast  
Kathy Broske  
Barbara Davies  
Dan Dineen  
Joanna Groth  
Ray Heidtke  
Johannah Hensler

Vic Herro  
Mary Krumbiegel  
Barb Lemler  
Marilyn Merten  
Ken Miller  
Scott Rimmel  
Peter Rettler

Robbie Robrahn  
Don "Red" Roskopf  
Bill Scadden  
Gordy Tonn  
Jane Weaver  
Roy Justman



**WASHINGTON COUNTY EDUCATION AND CULTURE COMMITTEE**

Marilyn Merten, Chairperson  
Ray Heidtke  
Mike Bassill  
Kenneth Brandt  
Lee Krueger



**WASHINGTON COUNTY FAIR PARK STAFF**

Fair Park Executive Director	Tera Greenland
Fair/Beverage Manager	Sandy Lang
Event Manager	Lila Johnson
Accounting Manager	Kris Zamzow
Accounting Assistant	Paul Zwack
Event Assistant	Nikki Smaga
Event Assistant	Michelle Eisenhauer
Building & Grounds Manager	Dave Miller

**UW EXTENSION STAFF**

4-H Youth Development Educator	Kandi O'Neil
4-H Youth Development Staff Assistant	Agnes Wagner
Family Living Educator	Marma McIntee
Agriculture/Agri-Business Educator	Alan Linnebur
Community Development Educator	Paul Roback
Growth Management Educator	Kevin Struck
Nutrition Education Coordinator	Renee Vertin
Pavilion Building Coordinator	Rachel Demmon



## INSTRUCTIONS TO EXHIBITORS ENTRY INSTRUCTIONS

**ENTRY FORMS WILL BE ACCEPTED ANYTIME PRIOR TO JUNE 30**

**IN ALL CLASSES OTHERWISE NOTED, ONLY ONE ENTRY MAY BE MADE UNDER ONE CLASS BY AN EXHIBITOR.**

1. Entry forms must be received in the Washington County Fair Office by 5 p.m. June 30, by midnight June 30 at [www.wcfairpark.com](http://www.wcfairpark.com), or postmarked June 30th. Entry forms will not be accepted after this date.
2. All entry forms must include exhibitor name, complete address, department entered, the division and class number, and fair premium book description. If not completed in full, the entry may be eliminated.
3. All entries must be made as indicated in the premium list.
4. An error on an entry form may result in a loss of premium.

### PER ANIMAL RECYCLING FEE

1. A recycling fee will be charged for each animal exhibited in the Pleasure, Draft Horse, Dairy, Beef, Llama, Sheep, Swine, Goat, Rabbits and Poultry Departments. **No refunds on stall and pen rental**

Dairy, Beef, Llamas	\$4.00 per animal
Sheep, Swine, Goats	\$2.00 per animal
Poultry and Rabbits	\$0.75 per animal
Horses (Pleasure)	\$5.00 per horse
Horses (Draft)	\$10.00 per slip stall \$15.00 per box stall \$20.00 per tack stall

### JUDGING

1. Exhibits in any department must be worthy, in the estimations of the judge, to qualify for a prize.
2. Not more than one premium will be awarded any exhibitor upon any one prize number.
3. Any person residing in Washington County is eligible to enter Open Departments. Jr. Department exhibitors must be a member of a recognized youth group.
4. Any exhibitor who shall attempt to interfere with deliberations or decisions of the judges will be excluded from competition in that division.
5. Any person making a false entry will forfeit premium.
6. All judging will be done by qualified judges registered with the Wisconsin Department of Agriculture, Trade and Consumer Protection.
7. The report of the judges must be made out and returned to the Manager's Office at the completion of the Department judging.
8. No person except the Manager and assistants will be allowed to examine the entry books until after the awards have been made.
9. All premiums, both regular and special, are the absolute property of the Washington County Ag & Industrial Society, and will be paid as such.
10. All articles competing for premiums will be under the control of the Superintendent and must not be removed from the grounds until after the last day except by written permission of the manager. Failure to abide by this rule, exhibitor forfeits all premium.
11. No articles shall compete for more than one premium unless as part of a collection, nor will premiums be awarded when articles are not worthy in the estimation of the judges, even though there will be no competition.

### DISQUALIFICATION PROCESS – JUNIOR & OPEN CLASS EXHIBITS

#### I. General Process:

- A. The work of the exhibit must be done by the Exhibitor.

- B. If the Exhibitor enters an exhibit which he/she has not made, or in the case of an animal, cared for, the exhibit will be disqualified.
- C. The exhibit may be disqualified by the judge during the judging process or by a respective department at anytime during the Fair.
- D. Premiums for all exhibits the Exhibitor has exhibited that year will be forfeited.
- E. The exhibit will be removed from the Washington County Fair.
- F. A representative from the Pavilion Committee or Livestock Committee, County Fair Staff, AND UWEX Staff Member (if youth Exhibitor) will meet with the Exhibitor to inform them of the disqualification.
- G. A verbal disqualification will be given to the Exhibitor. If the Exhibitor is in Junior Class, a parent/guardian will be notified.
- H. A written letter outlining the decision (“Decision”) will be mailed to the Exhibitor within 10 business days of the last day of the County Fair. If the Exhibitor is in Open Class, the Decision will be sent by the AIS Board and/or Fair Park Staff. If the Exhibitor is a Junior Class Exhibitor, the letter will be sent by UWEX and Fair Park Staff.

For a second infraction/disqualification, the Exhibitor will be disqualified from exhibiting at the Washington County Fair for two years. If a third infraction/disqualification occurs, the Exhibitor will not be allowed to exhibit at the Washington County Fair.

## II. Appeals Process:

- A. The Exhibitor has the right to appeal the written Decision.
- B. The Exhibitor shall submit their written request to appeal within 10 business days of the date of the written Decision to the following:
  - If the Exhibitor is in Open Class – to the AIS Board, whose address is:  
 AIS: Washington County Ag & Industrial Society  
3000 Hwy PV  
West Bend, WI 53095
  - If the Exhibitor is in Junior Class – to the AIS Board and UWEX Office, whose addresses are:  
 AIS: Washington County Ag & Industrial Society  
3000 Hwy PV  
West Bend, WI 53095  
  
 UWEX: University of Wisconsin Extension  
333 E. Washington St., Suite 1200  
West Bend, WI 53095
- For Pavilion Exhibits: The Appeals Committee will consist of three members from the Pavilion Committee. One alternate will be named.
- Livestock Exhibits: The Appeals Committee will consist of three members from the Livestock Committee. One alternate will be named.
- The AIS Board may appoint additional members if they deem necessary.

C. The Appeals Committee will review the written Decision and the Exhibitor’s written request to appeal, with any supporting documentation, to make their determination. Their determination shall also be in writing, sent to the Exhibitor and shall be final. There shall be no further appeal.

**ENTRY DAY INFORMATION**

Poultry	Monday	5:00 p.m. – 9:00 p.m.
Or	Tuesday	8:00 a.m. – 12:00p.m.
Rabbits	Monday	6:00 p.m. – 8:00 p.m.
Or	Tuesday	7:00 a.m. – 3:00 p.m.
Beef, Sheep, Swine	Tuesday	10:00 a.m. – 3:00 p.m.
Dairy	Tuesday	2:00 p.m. – 6:00 p.m.
Goats	Tuesday	2:00 p.m. - in place by 9:00 a.m. Wed.
Pleasure Horse	Tuesday	12:00 p.m. – 8:00 p.m.
Draft Horse	Wednesday	3:00 p.m. – 8:00 p.m., in place by 9:00 a.m.
Thurs.		
Llamas	Wednesday	7:00 a.m. - 9:00 a.m.

For all other projects, please see the respective department in the Fair Premium Book for entry information and judging times.

All animals must be identified (ear tag or health papers, tattoo) with Department Superintendent before being unloaded. Health papers will be kept on file during the Fair in the Livestock Office and turned over to the Fair Office to maintain for a 5 year period. Failure to abide by this rule will result in immediate removal of animals from grounds and forfeiture of show rights.

Washington County requests all animal exhibitors register their Premise ID number on their entry form.

**INSTRUCTIONS WHEN BRINGING IN EXHIBITS**

1. Pick up your exhibitor tickets in the Pavilion Building lobby.
2. Take your exhibitor tickets and your exhibits to the appropriate department
3. The superintendent will attach the exhibitor ticket to the exhibit and put your exhibit in place after being judge.
4. It is understood that the exhibitor shows the display at his or her own risk, and that neither Washington County Fair nor Washington County is liable to any extent for any damage the exhibitor’s display may suffer.

**RELEASE INFORMATION**

<b>Draft Horses</b>	<b>Sunday</b>	<b>6:00 p.m.</b>
<b>All Livestock Exhibits</b>	<b>Sunday</b>	<b>7:00 p.m.</b>
<b>All other Jr. Exhibits</b>	<b>Sunday (ONLY)</b>	<b>8:00 p.m. -10:00 p.m.</b>
<b>All Open Division Exhibits</b>	<b>Sunday</b>	<b>8:00 p.m.-10:00 p.m.</b>
	<b>Monday</b>	<b>8:00 a.m. -5:00 p.m.</b>

(Open Division exhibits will be kept at Fair Park for one week. Exhibits will be disposed of if not picked up.)

## 2010 REGULATIONS FOR STATE AID

Changes made are in compliance with the Wis. Dept. of Ag and Consumer Protection. Regulations in effect in 2009 to get reimbursement for maximum premiums.

### CHAPTER ATCP 160 WIS. AG, TRADE & CONSUMER PROTECTION SUBCHAPTER 1 GENERAL REQUIREMENTS AND DEFINITIONS

**ATCP160.01 DEFINITIONS.** As used in this chapter:

- (1) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the State of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (3) "Division" means one of three exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (4) "Lot" or "lot number" means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (5) "Premium" means a monetary prize that a county fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

**ATCP160.02 PREMIUM REQUIREMENTS.** (1) **GENERAL.** (a) The state aid authorized by s. 93.23(1), Stats. may be paid only on net premiums, which consist of total premiums paid less total entry fees received. The department may withhold state premium aid from any fair which does not enforce the animal health provisions required under ch. ATCP 10. for all classes of livestock exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) **PREMIUM LISTS.** (a) Premiums for which state aid is requested by county and district fairs shall conform with uniform premium lists and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP160.92 (3)(d).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) **ENTRY FEES.** (a) A county fair may charge an exhibitor an entry fee. Entry fees may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets. Stall rents shall not exceed \$1.50 per single stall or animal or \$3.00 per box stall for horses; \$1.00 per single stall or animal or \$2.00 per box stall for cattle; or \$0.50 per animal or \$2.00 per pen for swine, goats or sheep. A standard pen for swine, goats or sheep is approximately 16-20 square feet.

(4) **SPLIT FAIR DATES.** No state aid may be paid to fairs having split dates, unless prior written approval is granted by the department. Extreme hardship must be established by the fair organization before approval can be granted. A

split date is one where exhibits or contests are judged, and premiums paid at more than one time or at more than one location during the current year. When split dates are approved, all blue ribbon winners shall be required to repeat their demonstration or exhibit at the regular fair dates, unless exempted by the department in hardship cases. The repeated demonstration or exhibit may be presented through the use of audio-visual media, still photography or an educational display. Split date approval may not be required for clothing revue, demonstration, favorite foods revue, or dogs and small animals.

**ATCP160.03 EXHIBITION REQUIREMENTS.** A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP160.04 (8).

State aid may not be paid on exhibits removed from the fair grounds before 8 p.m. of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

**ATCP160.04 JR FAIR DIVISION; GENERAL REQUIREMENTS (1) AGE.** In the junior fair division, state aid will be paid on prizes offered to exhibitors who are 8-19 years of age on Jan. 1 of the current fair year, except for exhibitors under ss.ATCP160.65(1) and 160.80 who may be 5-8 years of age on Jan. 1 of the current fair year. State aid will not be paid on prizes for club parades, club floats, song contests, or project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, FHA-HERO, Wisconsin Jr. Polled Hereford Association, scouting programs, breed groups or any other recognized youth organization under adult leadership and with an education program approved by the local fair.

(3) Exhibits in the junior fair shall be a result of the exhibitor's own labor and may include a study, merit, or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled.

(4) State aid may be used for the payment of no more than one premium awarded an exhibitor under any one premium or lot number in the junior fair division, except when awarded as part of a group in livestock exhibits or in showmanship.

(5) Premiums in the educational department shall be paid directly to the exhibitor who made the exhibit and not to the school or teacher, except for group premiums offered to inter-school competitive classes. No aid may be paid on education department premiums unless a complete list of exhibitors and a complete set of judges' sheets for the education department, similar to those required in other departments, is filed with the department. All educational exhibits shall be displayed at the fair regardless of whether they are judged prior to or at the fair.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under sub ch. IV, a county or district fair may establish special classes where none are specified under sub ch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to

premiums for comparable classes established in the same department under sub ch. IV.

**ATCP160.05 OPEN DIVISION; GENERAL REQUIREMENTS.** (1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) State aid for premiums awarded for horses in open division classes shall be limited to horses which are owned by the exhibitor.

(3) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP160.09.

**ATCP160.06 SR. CITIZENS DIVISION; GENERAL REQUIREMENTS.** (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and in the corresponding classes of the regular open division.

**ATCP160.07 CLASSES; GENERAL REQUIREMENTS.** (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for

registration.(b) Paragraph (a) does not apply to dairy cattle exhibited at a county fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

**ATCP160.91 JUDGING REGULATIONS.**

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. Ag 5.92(3)(a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly articles or animals in that department.

(2) Each judge at a county fair, shall be provided with a copy of the premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal/article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle, in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.



**WIS. STATE DEPT. OF AGRICULTURE  
DIVISION OF ANIMAL HEALTH**

**2010 WISCONSIN COUNTY, DISTRICT, AND STATE FAIRS  
ANIMAL HEALTH RULES AND REGULATIONS**

**SUMMARY**

If a fair or livestock exhibition lasts more than 24 hours, the sponsors shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The veterinarian shall review all records and test results required under ATCP 10.87. If a fair or exhibition lasts less than 24 hours, all records or test results required by ATCP 10.87 shall be reviewed by a licensed veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premises code, if any, of the premises from which the animals originate.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergence in Wisconsin or other states, for example, vesicular stomatitis in the western states. It is always advisable to check with the **Division of Animal Health (608-224-4874)** for the most recent health requirements when planning to exhibit animals. **Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.**

The fair and WDATCP have the right to make such tests and examinations as may be necessary to determine the disease status of any animal exhibited and to exclude or remove any animal afflicted with or suspected of being afflicted with a contagious or infectious disease. If at any time any animal shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department.

**CATTLE AND BISON**

Cattle affected with ringworm, warts, mange, or scab may not be exhibited, unless the veterinarian in charge determines the ringworm lesions or warts are inactive and incapable of transmitting the disease. Any cattle found with ringworm, warts, mange or scab that are active shall be removed from the premises of the fair.

**Cattle originating from within Wisconsin**

There are no test or health document requirements for Wisconsin cattle. However, fair management is responsible for maintaining records of persons who have exhibited at the fair, the livestock premises code, if any, and the identification of animals shown for 5 years. Acceptable forms of animal identification for breeding animals are (1) an official metal eartag, (2) a breed registration number, (3) a breed registration tattoo, or (4) other identification approved by the department. For steers, either an official identification as listed for breeding animals or the eartag applied at weigh-in may be used. Entry blanks submitted and signed by exhibitors, including one of the forms of identification listed above will fulfill the exhibitor requirements.

**Cattle originating from outside Wisconsin**

A certificate of veterinary inspection shall accompany all cattle documenting animal identification (see above) and all tests or certifications required. Animals must meet normal Wisconsin requirements for interstate movement.

Steers are exempt from any brucellosis test requirement.

Cattle from Brucellosis Certified Free herds in Class A states may enter Wisconsin without a prior brucellosis test if the certified herd number and the last test date appear on the certificate of veterinary inspection.

All cattle originating from Modified Accredited Advanced states shall have a negative tuberculosis test within 60 days of import. Call the Division of Animal Health for a current listing of these states.

Cattle imported from states not recognizing Wisconsin's Tuberculosis Free status shall be required to have a negative tuberculosis test for cattle within 60 days of import. Call the Division of Animal Health for a list of these states or review the department's web site at [www.datcp.state.wi.us](http://www.datcp.state.wi.us), Animal Welfare & Disease, Importing Animals into Wisconsin.

Cattle originating from Tuberculosis Accredited Free herds (except **Michigan** and **Minnesota**) may enter without a prior tuberculosis test if the accredited herd number appears on the certificate.

Cattle originating from Modified Accredited states (**Michigan** and **Minnesota**) must have a permit number, a certificate of veterinary inspection which includes a statement that the cattle will be returning to the state of origin directly after the show, and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import, and the herd the animal comes from must have a negative whole-herd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state origin after exhibition.

Cattle from Canada may be exhibited in Wisconsin if they meet current federal requirements to cross the international border.

## **SWINE**

### **Swine originating from within Wisconsin**

All swine shall be accompanied by a Wisconsin intrastate movement certificate stating that the herd of origin has been inspected on the farm within 30 days prior to the exhibition and no apparent disease has been present in the herd for the past 30 days. The certificate must also include all required test documentation.

### **Swine originating from outside Wisconsin**

All swine shall be accompanied by a certificate of veterinary inspection stating that no pseudorabies vaccine has been administered to the swine, and contain all required test documentation.

All swine shall have a negative pseudorabies test within 30 days of arrival at the fair or originate from a qualified-negative pseudorabies herd that is qualified by testing 7% of the herd each month, or originate from a commercial swine herd in a state classified as Stage IV or V. The date of the last monthly test must be included on the certificate. Swine entering directly from a Stage II state are not eligible for show or exhibition.

## **SHEEP**

### **Sheep originating from within Wisconsin**

Sexually-intact sheep of any age, and all other sheep 12 months of age and older, must be identified with official scrapie ear tags or other official individual identification. Sexually intact sheep exposed to scrapie will not be allowed to exhibit.

### **Sheep originating from outside Wisconsin**

All sheep shall be accompanied by a certificate of veterinary inspection. All sheep must be identified with official scrapie ear tags or other official individual identification. Sheep exposed to scrapie will not be allowed to enter Wisconsin.

## **GOATS**

### **Goats originating from within Wisconsin**

Sexually-intact goats of any age, and all other goats 12 months of age and older, must be identified with official scrapie ear tags or other official individual identification. Sexually intact goats exposed to scrapie will not be allowed to exhibit.

### **Goats originating from outside Wisconsin**

All goats shall be accompanied by a certificate of veterinary inspection. All goats must be identified with official scrapie ear tags or other official individual identification. Goats exposed to scrapie will not be allowed to enter Wisconsin.

Goats originating from Modified Accredited states (**Michigan** and **Minnesota**) must have a permit number, a certificate of veterinary inspection which includes a statement that the goats will be returning to the state of origin directly after the show, and documentation of the special tuberculosis testing: Each animal attending a fair must have a negative individual TB test within 60 days of the date of import, and the herd the animal comes from must have a negative whole-herd TB test (for animals one year and older) within 12 months of the date of import. Exhibitors should contact the Division of Animal Health at 608-224-4874, well in advance of the fair or exhibition, to determine any changes in the testing requirements. Animals for exhibition from Modified Accredited states are required to return directly to the state origin after exhibition.

## **EQUINE**

### **Equine animals originating from within Wisconsin**

All equine animals shall be accompanied by documentation of a negative EIA test conducted *within the current calendar year* and which clearly identifies the equine by registration number, lip tattoos or freeze brand, or a complete description of the equine. Documentation must either be an original laboratory report VS 10-11, a USDA-approved electronic test form, a Global Vet Link (GVL) equine infectious anemia test electronic form, or a certificate of veterinary inspection with the negative EIA results listed.

### **Equine animals originating from outside Wisconsin**

All equine animals shall be accompanied by a certificate of veterinary inspection (CVI) and have been tested negative for equine infectious anemia (EIA) *within the current calendar year*. The certificate must clearly identify the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine animal. Equines from Minnesota are exempt from the CVI requirement if all of the following apply: 1) Ownership does not change while the animal is in this state; 2) the animal remains in this state for no more than 7 days; and 3) the animal is accompanied by a report of a negative equine infectious anemia test from the current calendar year.

## **LLAMAS AND EXOTIC RUMINANTS**

### **Llamas, Alpacas, and Exotic Ruminants originating from within Wisconsin**

There are no requirements.

### **Llamas and Alpacas originating from outside Wisconsin**

All llamas and alpacas must be accompanied by a certificate of veterinary inspection and have official animal identification.

### **Exotic Ruminants originating from within Wisconsin**

There are no requirements.

### **Exotic Ruminants originating from outside Wisconsin**

Exotic ruminants are required to have a written import permit, must be accompanied by a certificate of veterinary inspection, and have official animal identification. A negative tuberculosis test within 60 days prior to import, and a negative brucellosis test within 30 days prior to import, shall be recorded on the certificate of veterinary inspection, which is faxed to the Division of Animal Health (608-224-4871) prior to the import permit being issued.

## **POULTRY**

All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied by an enrollment certificate provided by the department certifying that they are a Wisconsin Tested Flock or Wisconsin Associate Flock. Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) conducted within 90 days prior to arrival at the exhibition, and be individually identified with a wing band or leg band. Turkeys that are not going directly to slaughter may not be commingled with other poultry. This may be accomplished by separate housing or controlling the air flow or placement and spacing to prevent movement of *M. gallisepticum* from other poultry to the turkeys. The fair veterinarian should make this decision.

## **CERVIDAE**

### **Cervidae originating from within Wisconsin**

All cervidae must be officially identified, be accompanied by a certificate of veterinary inspection, be enrolled in a CWD monitoring program meeting the requirements of ATCP 10.56, and originate from an accredited TB-free herd, qualified TB-free herd, monitored herd-tested within 90 days of movement, or the farm-raised deer is tested negative on two single cervical tuberculin tests conducted 90 to 270 days apart, isolated and the second test within 90 days of the date of movement.

### **Cervidae originating from outside Wisconsin**

All cervidae must have a pre-entry permit number from the department and approved by the State Veterinarian (phone: 608-224-4886), official identification, a certificate of veterinary inspection, and meet Wisconsin requirements for interstate movement (ATCP 10.55).

Cervidae originating from **Michigan** and **Minnesota** must have a permit and require special tuberculosis testing. Exhibitors should contact the Division of Animal Health at 608-224-4886 well in advance of the fair or exhibition to determine their testing requirements.

## **DOGS AND DOMESTIC CATS DOGS AND DOMESTIC CATS**

### **Dogs and cats originating from within Wisconsin (privately-owned)**

Dogs and Cats over 5 months of age must have proof of current rabies vaccination.

### **Dogs and cats originating from outside Wisconsin (privately-owned)**

The Wisconsin Division of Animal Health website has current import requirements for privately-owned dogs and domestic cats originating from other states:

[http://datcp.wi.gov/Animals/Animal\\_Movement/Household\\_Pets/index.aspx](http://datcp.wi.gov/Animals/Animal_Movement/Household_Pets/index.aspx).

All dogs and domestic cats shall be accompanied by a certificate of veterinary inspection and have proof of a current rabies vaccination if the dog or cat is five months old or older. See ATCP 10.80 for specific vaccination

## **CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS**

All shall have a permit from the department, and shall be isolated from all non-circus, non-rodeo, and non-menagerie animals at the exhibition. They must meet current import requirements. Phone 608-224-4874 for a permit application. Fair managers: Please note that this requirement applies to all animals belonging to midway attractions and rodeos.

## **ADVISORY FOR HOUSING NON-TRADITIONAL LIVESTOCK AND FOR MANAGEMENT OF OTHER ANIMALS WHILE THE FAIR IS UNDERWAY:**

The department makes the following recommendations, but these are not required by statute or administrative rule:

1. Exotic camelids (llamas, vicuñas, alpacas, and guanacos), other exotic ruminants and cervidae should not be housed with domestic cattle.
2. Ratites (ostriches, emus, rheas, and cassowaries) should not be housed with domestic poultry.
3. Swine should not be housed with other mammalian species.
4. Since bovine viral diarrhea (BVD), an infectious disease of cattle, can spread rapidly under the conditions of a livestock show, the

department strongly recommends that all breeding cattle exhibited at Wisconsin fairs be properly vaccinated against BVD at least

30 days prior to the show. Exhibitors should consult with their veterinarians regarding the proper choice of vaccine and the correct schedule for its administration.

5. Cattle should test negative for BVD-PI by immunoperoxidase test and negative for Johne's disease by the ELISA test.

6. Common watering and feeding troughs should not be used.

7. All vehicles used to transport animals to and from the exhibition, or used at the exhibition, should be cleaned and disinfected prior to and after use for this purpose.

8. All animals found to be afflicted with a contagious or infectious disease must be promptly removed from the premises.

9. Hand wash stations should be provided near all livestock facilities.

10. All fair livestock entry forms should have a space for the Premises Registration Code.



## JUNIOR FAIR DIVISION GENERAL RULES

1. The exhibits in this division are open only to members in good standing of a Washington County organization, located in Washington County, including 4-H Clubs, FFA, Scouts, FHA, Jr. Holstein Association, Pioneers, Jr. Polled Hereford Associations and other qualified groups which are approved by the Washington County AIS at least 30 days prior to opening day of the fair.
2. All exhibits must be the work of the exhibitor since the previous County Fair.
3. Exhibits are to be made only in the project or projects in which the exhibitor is enrolled. The enrollment is to be vouched for by the leader of the youth organization or parent concerned.
4. 4-H members competing for premiums must meet all the rules and requirements of 4-H club work. Premiums will not be paid to anyone not enrolled as a 4-H member in good standing or to any member who failed to hand in a completed record book at the end of the club year. The Fair Board reserves the right to withhold premium checks for exhibitors not completing all requirements for project. Record books must cover the projects exhibited. Record of Achievement Lists for 4-H project record books must be turned in by the club General Leader to the UW Extension Office no later than September 3<sup>rd</sup> in order for premium money to be paid.
5. Exhibits are open to youth K5 – 13<sup>th</sup> grade or no more than 19 years of age as of January 1<sup>st</sup> of the current fair year, depending on the grade or age rule governing the Recognized Washington County Organization to which the youth belongs.
6. In addition to champion ribbons, merit ribbons may be presented to those articles deemed outstanding by the judge.
7. Exhibitors are allowed to show an exhibit from another county providing space allows.

### JUNIOR LIVESTOCK GENERAL RULES ALAN LINNEBUR-LIVESTOCK COORDINATOR

1. Not more than 5 dairy or beef entries may be shown by any one exhibitor.
2. An animal may NOT be shown in both Junior and Open Divisions, except to complete a group division in the Open Show.
3. All health papers for animals must be presented to the superintendent before animals are unloaded.
4. Animals entered must be placed with the club indicated on the entry form. If an exhibitor wishes to put their animals in another group, they must contact the superintendent of the department no later than 15 days before entry day of the fair. Adjustments will be made at the discretion of the superintendent.
5. Exhibitor must furnish own straw and feed.
6. See Page 7 for time livestock exhibits should be in place.
7. Exhibitors are responsible to clean up manure from their animals any time the animals are out of the barn.
8. Registration papers must accompany all registered animals and be shown to superintendent on entry day before unloading animal.
9. All animals shown must be owned by exhibitors, exhibitor's family or resident employee of the owner of the animal.
10. Animals must be shown by exhibitors except where permission is granted to have a substitute do the showing. The substitute must be a youth member from Washington County.
11. The appearance of a person showing an animal in the judging ring and his ability of showmanship will be considered by the judge in awarding ribbons. This is very important and will be stressed.
12. It is recommended that anyone exhibiting livestock, dress in clean neat attire for the show ring. The customary "cover all" or usual barn clothes are discouraged from use in the show ring. No farm name may be worn during showing.
13. Control of Animals – Livestock exhibitors must be able to bring animals into the show ring to be handled and judged by the judge in order to receive premiums in any division or be eligible for the Livestock Sale.
14. The only individuals allowed in the show ring during judging of all animal species will be the exhibitor and individuals wearing a vest with the working "LIVESTOCK OFFICIAL." These officials will be determined by the Department Superintendent. Any other individual in the show ring during judging will result in disciplinary action.
15. No sedatives may be used on any livestock.
16. If you are planning to stay overnight with your livestock, a pass will be required. Passes will be available on the following schedule: Tues. – Sat. 3-5PM. Livestock exhibitors ONLY will be allowed overnight on the fairgrounds. **Not** brothers, sisters or friends!
17. Livestock entries may be loaded at 7:00 p.m. on the last day of the Fair. (Draft horses at 6:00 p.m.)

18. Any animal not under control will be removed from the fairgrounds at the discretion of the Livestock Coordinator and the Dept. Superintendent. If necessary, the matter will be referred to the Fair Manager.
19. Exhibitors are required to wash cattle at wash racks only.

**JIM HAWIG -JR LIVESTOCK SALE CHAIRMAN**

The rules for the Washington County Fair Livestock Sale were provided to all project members in the packet at the time of weigh-in and printed in the Animal Science Handbook. Please refer to these sources for information and requirements. If there are questions contact the UW Extension Office at (262) 335-4477

**LIVESTOCK WEIGH-IN**

Tuesday, 1:00 p.m. to 4:00 p.m.

## EDUCATIONAL DISPLAYS

See Dept. 132, Division B for information on educational displays. **Entry must be made by the club on an official entry form, postmarked June 30, to be eligible.**

## HEALTH REGULATIONS

Junior Fair exhibits will be subjected to the same requirements as for other livestock at the Fair.

### ***NO CHANGES MADE AT THE FAIR!!***

## FAIR VETERINARIAN RESPONSIBILITIES

The Wisconsin Department of Agriculture Trade and Consumer Protection establish rules that fairs must follow to reduce the risk of animal health concerns. One of those requirements is:

If a fair or livestock exhibition in this state lasts for more than 24 hours, the sponsors of the fair or exhibition shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. For a complete listing of the rule, please see the health requirements section of the fair book.

The veterinarian employed by the fair does come to the grounds each day. Their schedule depends on their other responsibilities and is usually not at a set time each day. When the veterinarian comes to the fair, they will check with the Livestock Office to see if there are any concerns or animals to check. They will then walk through the livestock areas and observe animals for any concerns.

If you have an animal that you would like the veterinarian to check when they are on the grounds, please leave the information with someone in the livestock office. It will then be provided to the veterinarian on the next visit. The veterinarian will check your animal. However, if any treatment is administered you are responsible for the costs of the treatment.

If an animal needs immediate attention it is the responsibility of the exhibitor to contact their own veterinarian for any attention or treatment.

If you have any questions, please speak to the superintendent of your department or someone at the livestock office.

## OVERNIGHT PASSES

Youth or adults that plan to stay on the grounds between 11:00 p.m. and 6:00 a.m. will need to obtain an overnight pass. All junior fair exhibitors, even if over the age of 18, are considered as youth and will need to follow the procedures and requirements for a youth pass.

Overnight passes for youth will be issued only to people exhibiting livestock and needing to stay at the fair. Friends or others will not be eligible for overnight passes.

Adults and/or youth wishing to obtain an overnight pass can pick up the applications at the UW-Extension Office in West Bend. Exhibitors are encouraged to complete and turn in the application along with their fair entry by June 30<sup>th</sup>. **However, applications will be accepted if received in the Fair Office no later than July 6<sup>th</sup>.** Applications will only be considered on an emergency basis after this date.

All youth staying overnight will need to be under the supervision of a parent, legal guardian, or a chaperone. Chaperones must be identified by parents, obtain an overnight pass, and have completed the youth protection program. Chaperones are limited to supervising 10 youth.

Overnight passes will be available at the Livestock Office on Tuesday through Saturday of the fair between the hours of 3:00 p.m. to 5:00 p.m. Exhibitors will need to pick up their own wrist band and have it put on by the adults staffing the Livestock Office.

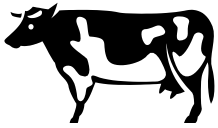
### **PARKING PROCEDURES**

The North Gate (drive through) is not a ticket booth area. The gate will be manned 24 hours by a uniformed officer. Livestock exhibitors will be allowed to enter through the North Gate between the hours of 8:00 a.m. and 12:00 noon to unload feed or supplies. The vehicle must move outside the gated area for parking after unloading or the vehicle will be towed at the owner's expense. After that time, arrangements will need to be made with the Livestock Office to have feed or supplies brought in by the County Fair maintenance staff.

**On Grounds Trailer Parking:** Exhibitors that bring a trailer to the Fair and intend to leave it there for the entire fair will have the opportunity to park inside the gated area, north of the Equestrian complex. These vehicles will need to be in place by 8:00 p.m. on Tuesday (the same deadline that all livestock must be in place). Vehicles will be allowed to leave after 7:00 p.m. on Sunday. **There will be no exception to this rule!**

#### **Entrance on Grounds**

Entrance on grounds prior to 8:00 a.m. is through the North Gate or the Gehl Drive walk-through gate. All other gates, as well as the Pavilion Building do not open until 8:00 a.m.



**DEPT. 101 – JR. DAIRY CATTLE**

**Projects # 20201-20203**

**Superintendent – Mary Schwendimann, Shawn Maney**

**JUDGING: Friday, 9:00 a.m.**

- All Dairy animals must be brought in between 2:00 p.m. and 6:00 p.m. Tuesday.
- Animals entered in a club as Junior entries must be tied or stalled in the dairy barn with their clubs display.
- Any animals entered by a Junior Exhibitor must be shown by that Exhibitor, unless they become unable to show due to health, injury, or other concern. Another Junior Exhibitor may show the animal after consultation and approval of the superintendent.
- The animal must be kept in the display area of their person entering the animal.
- Exhibits must be Junior division animals only. Open division animals may not be mixed with Junior division.
- Animals must be body clipped prior to coming to the Fair.

**DAIRY CATTLE DEFINITIONS:**

1. A spring calf is one born between March 1 and May 31 2011. (Spring calves must have some identification)
2. A winter calf is one whose date of birth is between December 1, 2010 and February 28, 2011.
3. A fall calf is one whose date of birth is between September 1 and November 30, 2010.
4. A summer yearling is one whose date of birth is between June 1 and August 31, 2010.
5. A spring yearling is one whose date of birth is between March 1 and May 31, 2010.
6. A winter yearling is one whose date of birth is between December 1 2008 February 28, 2010.
7. A fall yearling is one whose date of birth is between September 1 and November 30 2009
8. A 2 year old is one born between September 1, 2008 and August 31, 2009. A two year includes a yearling which has freshened.
9. A 3 year old is one whose date of birth is between August 31, 2007 and September 1, 2008.
10. A 4 year old is one whose date of birth is between August 31, 2006 and September 1, 2007 or older.
11. Any cow over 3 years of age and not milking (see definition #9)

**DIVISION A – HOLSTEIN**

**DIVISION B – GURNSEY**

**DIVISION C – BROWN SWISS**

**DIVISION D – JERSEY**

**DIVISION E – ANY OTHER BREED**

**(Danish system of judging)**

**ENTRIES CAN NOT BE CHANGED AFTER ENTRY JUNE 30.**

**SUPERINTENDENT DECISION WILL BE FINAL.**

(Refer to entry number below for all breeds)

Entries 1 to 14 must be PUREBREDS for divisions A – E.

**Class No. Premiums: \$9, \$8, \$7, \$5**

1. PB calf, spring
2. PB calf, winter
3. PB calf, fall

**Class No. Premiums: \$11, \$9, \$7, \$5**

4. PB heifer calf, summer yearling
5. PB heifer calf, spring yearling
6. PB heifer, winter yearling
7. PB heifer, fall yearling

**Class No. Premiums \$12, \$10, \$8, \$6**

8. PB cow, 2 years
9. PB cow, 3 years
10. PB cow, 4 years + over
11. PB dry cow, 3 years/over, born in 2005 or later

**Entries 12 to 22 shown as GRADES**

**Class No. Premiums: \$8, \$7, \$6, \$5**

12. Heifer, calf, spring, must have some type of identification
13. Heifer calf, winter
14. Heifer calf, fall
15. Heifer, summery yearling
16. Heifer, spring yearling
17. Heifer, winter yearling
18. Heifer, fall yearling

**Class No. Premiums: \$9, \$8, \$7, \$5**

19. Cow, 2 years
20. Cow, 3 years
21. Cow, over 4 years
22. Dry Cow, 3 years/over

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**The following divisions must be shown by one (1) exhibitor**

- Dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall

be under 2 yrs of age.

- A produce of dam shall consist of 2 animals, any age, and any sex which are the produce of one cow.

- A group of 3 best females, cattle shall consist of 3 animals, any age, bred and owned by the exhibitor.

23. Produce of Dam
24. Dam and Daughter
25. Get of Sire/ 3 animals
26. Home bred & Raised
27. Three Best Females

Champion divisions to be judged only if 4 or more animals were exhibited in the breed. Champion purebred females by breeds any age; Champion purebred male by breeds, any age; Champion grade female by breeds, any age-ribbon only. Trophy award for the best udder in memory of Walter Schwendimann. There will be champions selected in the Holstein breed and in a combination of all colored breeds.

**SPECIAL AWARDS:** Additional cash prizes will be awarded by the proceeds from the sale of the Golden Gallon of Milk (See Dairy Handbook for details).

**DIVISION G-100,000 lbs. Lifetime Production  
(Iron Grandma)**

All entries must have official DHIA Records. Only four places Awarded.

**Class No. Premiums: \$9 -- \$8 -- \$7 -- \$5**

1. 100,000 lbs. Lifetime Production

**DIVISION H-Best Group of 4 Females  
(Dairy)**

Must be made under the name of a youth organization. Premiums will be paid only to the youth group of which the exhibitors are members. Entries must be from at least two herds, separately owned, be exhibitors who belong to one FFA chapter or one 4-H Club, or other recognized youth group. Group can be made up of mixed breeds. Entries must be made on entry form by June 30.

**Class No. Premiums: \$6 -- \$5 -- \$4 -- \$3**



**DEPT.102-JR. BEEF/DUAL PURPOSE LIVESTOCK**

**Projects # 20101-20103**

**Superintendent- Linda Prochnow**

**JUDGING: Thursday, 8:00 a.m.**

**Notice: All animals must be identified (ear tag or health papers, tattoo) with Department Superintendent before being unloaded. Health papers will be kept on file during the Fair in the Livestock Office and turned over to the Fair Office to maintain for a 5 year period. Failure to abide by this rule will result in immediate removal of animals from grounds and forfeiture of show rights.**

- The Wisconsin County, District & State Animal Health Rules & Regulations will be followed.
- Market Division Steers will be judged before Breed Divisions. All beef animals must be dehorned.
- All animals must be in place between 10:00 a.m and 3:00 p.m. Tuesday.
- Market Division entries must be castrated males.
- Market steers will be divided into breed divisions if there are four or more entries qualifying for any of the listed breed divisions. In order to be entered or shown in a breed division the animal must be able to be recorded by the Breed Association (check with your breed's association for the specifications). The animal does not have to be registered but you need to show the superintendent the paperwork you would send to the Breed Association. If less than four animals are entered in a breed division those animals will be moved into the "Any Other Breed Division". If eight animals or more are shown in a division it will be divided in light weight, medium and heavy weight divisions, depending on the number of entries and their weights.
- The updated Uniform Premium List allows payment of premiums on a maximum of three animals per exhibitor in all market divisions under this subsection.
- No one will be allowed in the show ring except people wearing a Livestock Official Vest.
- Exhibitors need to get permission from the Beef Superintendent to have anyone other than a family member touch their steer during grooming for the show at County Fair.

Weigh-In: Tuesday between 1-4 pm.

**DIVISION A-Dairy Breed Steers**

Dairy Steers must have only dairy breed blood (Holstein, Guernsey, Brown Swiss, Jersey, Ayrshire, and Milking Shorthorn)

**DIVISION B-Angus Steers**

**DIVISION C-Hereford Steers**

**DIVISION D-Simmental Steers**

**DIVISION E-Shorthorn Steers**

**DIVISION F-Any Other Breed Steers**

**DIVISION G-Crossbred Steers**

**DIVISION H-Limousin Steers**

\*Home bred and raised animals will be recognized at the sale. To qualify, the exhibitor or immediate family must have owned the mother of the animal entered at the time of breeding. The immediate family is defined as a brother, sister, parent/guardian or grandparent.

**Class No. Premiums: \$8 -- \$7 -- \$6 -- \$5**

1. Market Steer (1st steer)

2. Market Steer (2nd steer)

- A Champion and Reserve Champion will be chosen in each division at the discretion of the judge.
- An Overall Grand Champion and Reserve Overall Champion will be chosen from all Champions and Reserve Champions.
- For your animal to be sold at the Auction, you must fulfill the requirements of the Sale Committee & Animal Science Association.

## **BEEF BREED DEFINITIONS**

### **\* Bulls must be registered**

1. A junior calf is one born on or after January 1 of the exhibit year. The calf must be at least 4 months old at the time of exhibit.
2. A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
3. A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
4. A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
5. A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
6. A 2-year-old and older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

**DIVISION I- Charolais  
DIVISION J-Hereford  
DIVISION K-Angus  
DIVISION L-Simmental**

**DIVISION M-Shorthorn  
DIVISION N-Other Commercial Breed  
DIVISION O-Crossbred  
DIVISION P-Limousin**

**Class No.            Premiums: \$9 -- \$8 -- \$7 -- \$5**

1. Bull calf, junior
2. Bull calf, senior
3. Steer calf, junior
4. Steer calf, senior
5. Heifer calf, junior

**Class No.            Premiums: \$11 -- \$9 -- \$7 -- \$5**

6. Heifer calf, senior
7. Heifer, summer yearling
8. Heifer, junior yearling
9. Heifer, senior yearling

**Class No.            Premiums: \$8 -- \$7 -- \$6 -- \$5**

10. Cow, two years/over

Champion Male-by Breeds, Any Age, Ribbon only.

Champion Female, Purebred or Grade-by Breeds, Any Age, Ribbon only.

### **DIVISION Q-Best Group of 4 Females (Beef)**

Entries must be made under the name of a youth organization. Premiums will be paid only to the youth group of which the exhibitors are members. Entries must be from at least two herds, separately owned, be exhibitors who belong to one FFA chapter or one 4-H Club. A Club or Chapter may make more than one entry.

**Class No.            Premiums: \$6 -- \$5 -- \$4 -- \$3**

1. Group of 4 animals of Dual Purpose breeds.  
(This group may be of one or more than one breed.)
2. Group of 4 animals of any or all beef type breeds.  
(This group may be of any or all Beef breeds)

### **DIVISION R-Beef Showmanship (Danish)**

**Class No.            Premiums: \$3 -- \$2.50 -- \$2 -- \$1.50**

1. Senior, 15 and over
2. Intermediate, 12-14 years
3. Beginners, 8-11 years

### **DIVISION S-Herdsmanship Award**

This entry is for CLUBS or CHAPTERS. An exhibitor should check with their club or chapter before June 30 to be sure they are entered.

An exhibitor does NOT need to list this division on their entry form. Premiums will be awarded for keeping the animals on exhibit in neat appearance, the feed, the straw, hay bales and boxes in the proper place and the walkways in the barn in good order and appearance. Any decorations erected including barn cards will be considered in the Judging. All decorations must be removed before any premiums will be paid. Judging to be done at the superintendent's discretion.

**Class No.                    Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Beef

### **DIVISION T-Non-Animal Educational Exhibits**

**JUDGING: Monday, 12:30 – 7:00 p.m., Pavilion Bldg. (Vet Science Dept.)**

**Class No.                    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational Exhibit other than poster
3. Item of equipment, made by member, for care of Beef Cattle
4. Second item of equipment, made by member, for care of Beef Cattle (must be a different article than class 3)

### **DIVISION U-Carcass (Danish)**

**Carcass Show-Wed. following the fair**

**7:30 p.m. Kewaskum Frozen Foods**

**All exhibitors entering Division U MUST be entered in Market Steers Division A-H to receive carcass premium.**

**Class No.                    Premiums: \$6 -- \$5 -- \$4 -- \$3**

1. Carcass



**DEPT. 103-JR. SWINE**  
**Projects #20401-20403**  
**Superintendent - Jon Etta**  
**JUDGING: Wednesday, 4:00 p.m.**

- All animals must arrive at the fair between 10:00 a.m. and 3:00 p.m. on Tuesday. All animals must be identified (eartag, health papers) with department superintendent before being unloaded. Failure to abide by this rule will result in immediate removal of animals from grounds and forfeiture of show rights.
- There will be no breeding divisions for swine at the fair.
- Tack areas are limited, please bring only necessary items.
- Weigh-In: Tuesday between 1-4 pm

**DIVISION A-Market Class**  
**225 lbs. Min. weight**

**There will be no maximum weight for market class barrows or gilts**

Home bred and raised animals will be recognized at the sale. To qualify, the exhibitor or immediate family must have owned the mother (dam, sow, or ewe) of the animal entered at the time of breeding. The immediate family is defined as a brother, sister, parent/guardian or grandparent.

**Class No.            Premiums: \$6 -- \$5 -- \$4 -- \$3**

1. Market Hog (1st hog)
2. Market Hog (2nd hog)

If entering only ONE hog, enter in Class No. 1. If entering two hogs, enter in both Class No. 1 and Class No. 2.

Champion-Ribbon Only.

Exhibitors may enter a maximum of 2 animals in Division A.

All market animals will be divided as equally as possible into weight divisions based on weights when weighed on entry day. Barrows and gilts will show separately in different divisions at discretion of Superintendent. Non-sale animals may show separately.

**DIVISION B-Carcass - Hog**  
**(Danish Judging)**

**Carcass Shows-** Wednesday following the fair  
7:30 p.m. Kewaskum Frozen Foods

ONE entry must be made to receive premiums.

**Class No.            Premiums: \$6 -- \$5 -- \$4 -- \$3**

1. Carcass

Champion-Ribbon only

**DIVISION C-Swine Showmanship**

**Class No.            Premiums: \$3 -- \$2.50 -- \$2 -- \$1.50**

1. Senior, 15 and over
2. Intermediate, 12-14 years
3. Beginners, 8-11 years

**DIVISION D-Herdsman's Award**

**Class No.            Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Swine - This entry is for CLUBS or CHAPTERS. An exhibitor should check with their club or chapter before June 30 to be sure they are entered. An exhibitor does NOT need to list this division on their entry form. Premiums will be awarded for keeping the animals on exhibit in neat appearance, the feed, the straw, hay bales and boxes in the proper place and the walkways in the barn in good order and appearance. Any decorations erected including barn cards will be considered in the Judging. All decorations must be removed before any premiums will be paid.

**DIVISION E-Non-Animal Educational Exhibits**

**JUDGING: Monday, 12:30-7:00 p.m., Pavilion Bldg. (Vet Science Dept. 110)**

**Class No.            Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational Exhibit other than poster

3. Item of equipment, made by member, for care of swine
4. Second item of equipment, made by member, for care of swine (must be a different article than class 3)

**DIVISION F-Pot Belly Pig**  
**JUDGING: Wednesday, 1:00 p.m.**

**Class No.            Premiums: \$5--\$4--\$3--\$2**

1. Piglet 3 to 8 weeks
2. Early Junior 3 to 6 months
3. Junior – 7 months to a year
4. Early Senior – 13 to 18 months
5. Senior – over 18 months

**Class No.            Premiums: \$3--\$2.50--\$2--\$1.50**

6. Showmanship – Beginners, 10 yrs. & under
7. Showmanship – Intermediate, 11 to 14 yrs.
8. Showmanship – Advance, 15 & over

**Class No.            Premiums: Ribbon Only**

9. Costume
10. Pig Calling Contest
11. Down for the Count Belly Rub
12. Best Trick

**LITTLE SQUEALERS SHOWMANSHIP**

**The contest is open to children five to nine years old who are not yet enrolled in 4H.** Children/parents will be required to make arrangements to use one of the Jr. project swine show animals that are already at the fair grounds as there is not room for additional animals in the barn. You are asked to use animals that tended to behave well during the Jr. Show. Children will be divided into groups based on the participations level and at the discretion of the Swine Superintendent. Children will be judged on their basic showmanship skill. The comments made by the judge, will include tips on improving these skills. **Ribbons will be awarded to all participants. Application Forms and Permission Slips are available at the Fair Park Office or 4-H UWEX Office and should be returned by June 30 to the Name and Address listed on the Application Form.** Late entries will show in a separate class at the end of the show. A meeting will be held one-half hour before the start time in the show ring. Show time is approximately 2:30 p.m., Saturday, July 30, 2011, after the Llama Show in the Washington County Fair Park Farm Progress Arena.



**DEPT.104-JR. SHEEP**

**Projects #20601-20603**

**Superintendent- Mark Roembke**

**JUDGING: Wednesday, 12:00 p.m.**

**All animals must be in place by 3:00 p.m. Tuesday.**

- Market Division Sheep will be judged before breeding divisions.
- All breeding divisions of sheep, registered Columbias, Corriedales, Rambouillets, Targhees shall be shown with 2" of wool or less.
- All other breeds shall be shown with 1" or less.
- All sheep/lambs must be identified with a scrapie tag.

**SHEEP DEFINITIONS**

1. A spring lamb is one born on or after Feb.16 of exhibit yr.
2. A winter lamb is one born between January 1 and February 15 of the exhibit year.
3. A fall lamb is one born between September 1 and December 31 of the preceding exhibit year.
4. A yearling ram or ewe is one born outside the date of birth limitations of No. 1-3. Yearlings may be subject to Veterinarian's examination whose findings shall be final.
5. A market lamb must be born after January 1 of the exhibit year.

**SHEEP GROUP DIVISIONS**

1. Pair of lambs to include a spring, winter, or fall ram and a spring, winter, or fall ewe lamb owned by exhibitor (Junior Division).
2. Flock to consist of 3 animals - a ram (yearling or lamb); a ewe lamb, and a yearling ewe owned by exhibitor (Junior Division).

**DIVISION A-Suffolk  
DIVISION B-Hampshire  
DIVISION C-Targhee  
DIVISION D-Oxford  
DIVISION E-Columbia  
DIVISION F-Shropshire**

**DIVISION G-Dorset  
DIVISION H-Montadale  
DIVISION I-Southdown  
DIVISION J-Polypay  
DIVISION K-Any Other Breeds  
DIVISION L-Wether-Type**

Ewe lambs and ewes may be purebred or grades. All rams and ram lambs must be purebred.

**(Refer to entry number below for all breeds)**

**Class No.            Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. PB Spring ram lamb
2. PB Winter ram lamb
3. PB Fall ram lamb
4. PB Yearling ram
5. Spring ewe lamb
6. Winter ewe lamb
7. Fall ewe lamb
8. Yearling ewe
9. Mature ewe
10. Pair of Lambs
11. Flock

Champion Purebred Male and Female by Breeds-Ribbon only. Champion Divisions to be judged only if 4 or more animals were exhibited in the breed, or at the discretion of the judge.

**DIVISION M-Market Class (Any Breed)**

**Minimum Weight - 90 lbs. For Sale**

**Market Class entries may either be castrated males or female lambs.**

**Weigh-In: Tuesday between 1-4 pm**

**Class No.            Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Finished Lamb (1st lamb)
2. Finished Lamb (2nd lamb)

Champion-Ribbon only.

Exhibitors can enter up to two animals in Division M.

All market animals will be divided as equally as possible into weight divisions.

Home bred and raised animals will be recognized at the sale. To qualify, the exhibitor or immediate family must have owned the mother (dam, sow, or ewe) of the animal entered at the time of breeding. The immediate family is defined as a brother, sister, parent/guardian or grandparent.

**DIVISION N Carcass - Lamb  
(Danish Judging)**

**Carcass Shows-Wednesday following the Fair, 7:30 p.m. - Kewaskum Frozen Foods**

**All exhibitors entering Division N must enter ONE animal under Division M.**

**Entry must be made to receive premium.**

**Class No.                    Premiums: \$6 -- \$5 -- \$4 -- \$3**

1. Carcass

Champion-Ribbon only

**DIVISION O-Sheep Showmanship (Danish) (Age on Jan. 1 of exhibit year)**

**Class No.                    Premiums: \$3 -- \$2.50 -- \$2 -- \$1.50**

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 and over

**DIVISION P-Herdsmanship Award**

**Class No.                    Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Sheep- This entry is for CLUBS or CHAPTERS. An exhibitor should check with their club or chapter before June 30 to be sure they are entered. An exhibitor does NOT need to list this division on their entry form. Premiums will be awarded for keeping the animals on exhibit in neat appearance, the feed, the straw, hay bales and boxes in the proper place and the walkways in the barn in good order and appearance. Any decorations erected including barn cards will be considered in the Judging. All decorations must be removed before any premiums will be paid.

**DIVISION Q-Non-Animal Educational Exhibit**

**JUDGING: Monday, 12:30 – 7:00 p.m., Pavilion Building (Vet Science Dept. 110)**

**Class No.                    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational Exhibit other than poster
3. Item of equipment, made by member, for care of lamb or ewe
4. Second item of equipment, made by member, for care of lamb or ewe (must be a different article than class 3)

**DIVISION R- Lead Class**

The Sheep Lead Class is a competition where entrants are judged on the fashion and fit of their wool garment (purchased or handmade) while leading a sheep. The purpose of this event is to promote the beauty and versatility of wool clothing for all occasion wear and to give youth and adults the opportunity to exhibit and showcase their involvement in the sheep industry.

- a. Entrants must wear a garment made predominantly of wool; garments may be purchased or constructed by or for the entrant and should by age appropriate and lend elegance to the class. This is not a costume class.
- b. Sheep must be a ewe or wether (of any age), conditioned, fitted and trained to show at halter. Rules for exhibiting sheep at the Washington County Fair will apply to these animals.
- c. Entrants must provide a one-page commentary of 200 words or less to be read during the class including the following: description of garment, breed of sheep being led, brief biography of entrant and involvement in sheep industry. Please write the commentary in the third-person as it will be read by the announcer (e.g. "Sue is leading a Hampshire ewe....." not "I am leading....."). Commentary must be typed and submitted at check-in no later than 5:00 pm Tuesday.

d. Classes will be: (Age on Jan. 1 of exhibit year)

1. Beginners, 8-11 years
2. Intermediate, 12-14 years
3. Senior, 15 and over

e.

Judging Standards: 600 points total: 1-100 points possible in each of the following categories:

A. Garment fit                      B. Entrant's poise                      C. Control of animal                      D. Garment style  
and/or fashion

E. Entrant's appearance                      F. Presentation and appearance of animal

**Premiums 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00**



**DEPT. 105- JR GOATS**  
**Projects #20151-20153**  
**Superintendent- Dick Rouse**  
**JUDGING: Wednesday, 8:00 a.m.**

- ADGA show rules apply.
  - Animal with natural horns (not disbudded or dehorned) shall not be shown except those shown under “Grandfather Clause.”
- Goat Superintendent decision is final. Pens of horned goats must be lined with plywood per policy of Goat Club.
- Unhealthy goats are subject to rejection at the discretion of the goat superintendent.
  - No doe shall be exhibited with blind or non-functioning half of udder.
  - There will be no pre-show milk out.
  - Animals must be in place by Wednesday, at 9:00 a.m.
  - Pet Goat Division exhibitors will be judged on grooming and ability to exhibit goat with collar. Pet entries can also show in breed divisions.
  - Cart Class (Division M, Class 1) “Any Breed Goat with cart – Lead” – Exhibitor will lead goat. Will be judged on skill in handling goat.
  - Cart Class (Division M, Class 2) “Any Breed Goat with cart – Driven” – Driver will be judged on skill and ability.
  - Costume Class will be judged on creativity and originality.
  - Age Classifications:
    1. A Junior Kid is one born on or after June of this year.
    2. An Intermediate Kid is one born during the period of April 1<sup>st</sup> & May 31<sup>st</sup> of this year.
    3. A Sr. Kid is a doe born during the period of January 1<sup>st</sup> & March 31<sup>st</sup> of this year.
    4. A Yearling is a doe less than 24 months of age, never to have freshened.
  - Breed categories exhibiting insufficient entries may be combined.
  - All animals must meet state health regulations listed under Wisconsin County District and State Fair Animal Health Rules and Regulations in this book.
  - Only does and wethers may be shown. No intact males (bucks).
  - Any breed goat may be used for showmanship. May be either doe or wether.
  - Champion and Reserve Champion (ribbon only) will be awarded in each division at judge’s discretion.
  - Trick goat division may include treats or grain as incentive.

**DIVISION A-Showmanship**

**Class No.      Premiums: \$3 -- \$2.50 -- \$2 -- \$1.50**

1. Beginner (10 yrs & under)
  2. Intermediate (11-14 yrs)
  3. Senior (15 yrs & over)
- Champion and Reserve Champion Showman (ribbons only)

- DIVISION B-Alpine**
- DIVISION C-Lamancha**
- DIVISION D-Nubian**
- DIVISION E-Saanen**
- DIVISION F-Toggenburg**
- DIVISION G-Oberhasli**
- DIVISION H -Nigerian Dwarf**
- DIVISION I - Sable**
- DIVISION J – Any other breed or cross (dairy)**

DOES NEVER TO HAVE FRESHENED (NON-MILKERS)

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Junior Kid
2. Intermediate Kid

3. Senior Kid
  4. Yearling
- DOES THAT HAVE FRESHENED (MILKERS)**
5. Milking Yearling under two years
  6. Over two and under three years
  7. Over three and under four years
  8. Over four years and under five years
  9. Over five years and under six years
  10. Over six years and under seven years
  11. Over seven years
  12. Dam and Offspring (offspring may be doe and/or wether)
  13. Wether under one year
  14. Wether over one year

Champion and Reserve Champion Non-milker (Ribbons only); Champion and Reserve Champion Milking Goats (ribbons only); Champion and Reserve Champion Dairy Type Wether (Ribbons only).

#### **DIVISION K-Meat Goats**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Doe Junior Kid
2. Doe Intermediate Kid
3. Doe Senior Kid
4. Doe Yearling
5. Doe two years
6. Doe three years
7. Doe four years
8. Doe five years
9. Doe six years
10. Doe seven years and over
11. Dam and Offspring (offspring may be doe and/or wether)
12. Wether under one year
13. Wether one year and over

Champion and Reserve Champion meat goat Doe under 2 years; Champion and Reserve Champion meat goat Doe over two years; Champion and Reserve Champion meat goat wether.

#### **DIVISION L-Fiber Goats**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Doe Junior Kid
2. Doe Intermediate Kid
3. Doe Senior Kid
4. Doe Yearling
5. Doe two years
6. Doe three years
7. Doe four years
8. Doe five years
9. Doe six years
10. Doe seven years and over
11. Dam and Offspring (offspring may be doe and/or wether)
12. Wether under one year
13. Wether one year and over

Champion and Reserve Champion fiber goat Doe under 2 years; Champion and Reserve Champion fiber goat Doe over two years; Champion and Reserve Champion fiber goat wether.

#### **DIVISION M-Pet**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Doe – any breed

2. Wether – any breed  
Champion and Reserve Champion (Ribbons only)

#### **DIVISION N-Pygmy Goats**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Doe Junior Kid
2. Doe Intermediate Kid
3. Doe Senior Kid
4. Doe Yearling
5. Doe two years
6. Doe three years
7. Doe four years
8. Doe five years
9. Doe six years
10. Doe seven years and over
11. Dam and Offspring (offspring may be doe and/or wether)
12. Wether under one year
13. Wether one year and over

Champion and Reserve Champion Pygmy Doe under 2 years; Champion and Reserve Champion Pygmy Doe over two years (Ribbons only); Champion and Reserve Champion Pygmy Wether (Ribbons only).

#### **DIVISION O-Cart Class**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Any breed goat with cart-lead
2. Any breed goat with cart-driven
3. Goat with cart and costume

Champion and Reserve Champion from above (ribbons only)

#### **DIVISION P-Herdsmanship**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Goats- This entry is for CLUBS or CHAPTERS. An exhibitor should check with their club or chapter before June 30 to be sure they are entered. An exhibitor does NOT need to list this division on their entry form. Premiums will be awarded for keeping the animals on exhibit in neat appearance, the feed, the straw, hay bales and boxes in the proper place and the walkways in the barn in good order and appearance. Any decorations erected including barn cards will be considered in the Judging. All decorations must be removed before any premiums will be paid.

#### **DIVISION Q-Utility Animal**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Trick goat
2. Obstacle course
3. Pack goat

#### **DIVISION R-Costume**

**Class No.      Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Costume – Animal and/or exhibitor  
Grand and Reserve Champion Costume

#### **DIVISION S-Non-Animal Educational Exhibit**

**JUDGING: Monday, 12:30 –7:00 p.m., Pavilion Bldg. (Vet Science Dept.)**

**Class No.      Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22” Educational poster
2. Educational exhibit other than a poster
3. Item of equipment, made by member



**DEPT. 106 – JR. HORSES/PONIES**

**Projects #20301-20308**

**Superintendents – Nancy Edwards, Dave Sommen**

**JUDGING:**

**Gymkhana divisions will be run on Tuesday at 6:00 p.m. (Division J)**

**English / Driving / Trail will be judged on Friday at 9:00 a.m. (Divisions A-D)**

**Halter / Western / Horseless Horse will be judged on Saturday at 9:00 a.m. (Divisions E-I)**

**HORSE SHOW RULES**

**GENERAL RULES:**

1. Exhibitor must be a horse project member and meet their club enrollment requirements.
2. All horse/pony projects must be registered by June 1 of the exhibit year with the Washington County Fair Office. All horse and pony exhibitors must have the Official Washington County 4-H Saddle Club Registration/ Immunization Form on file with the Washington County 4-H Office by June 1<sup>st</sup> (a copy of the Coggins must be sent with this form. This form includes immunization information of which only the Rabies vaccination **must** be given by a licensed veterinarian and the form signed by the veterinarian. It is recommended all horses/ponies be vaccinated for the West Nile Virus by a licensed veterinarian. A horse project leader can witness the remaining shots. A horse project leader's families must have a third party project leader witness the signature.
3. A negative Coggins test taken within the current calendar year is required. A copy of the Coggins must be sent with the Official Washington County 4-H Saddle Club Registration/Immunization Form (due June 1<sup>st</sup> – see #2).
4. In order to participate in this show, the exhibitor must have their Washington County 4-H Saddle Club Achievement Requirement Form turned in to the Washington County 4-H Office no later than July 1<sup>st</sup>.
5. All horses and ponies are required to stay during the entire six days of the fair. **ONLY** those horses showing on Tuesday night do not have to stay. Horses/ponies can start arriving on Tuesday after 12:00 noon. **ALL ANIMALS MUST BE REGISTERED BY 9:00 a.m. on Wednesday.** Upon arrival, the exhibitor or representative must be present to register their horse/pony. The **original** Coggins as well as a copy of the Coggins needs to be given to the Superintendent when registering. The original Coggins will be returned.
6. Horses/ponies will not be permitted to enter the fair unless they are in a good state of health and do not show evidence of any contagious or infectious disease. If it is deemed necessary to consult a veterinarian, the exhibitor agrees to assume financial responsibility. A copy of same must be supplied to the show committee.
7. It is the exhibitor's responsibility to make sure their animals are cared for during the fair.
8. Only stallions born after January 1 of the exhibit year are eligible to be shown.
9. All horses must be in the stall assigned to the exhibitor.
10. **Any cruelty to or abuse to any horse or pony by anyone will not be tolerated!**

**EXHIBITOR:**

11. The horse/pony may be Owned, Managerial or a Horseless Horse project.  
A Managerial animal is a horse or pony that is under the care of, but not owned by the member from June 1<sup>st</sup> until the time of fair during the calendar year. A Horseless Horse exhibitor does not own the animal but is directly involved in the care/training/riding of another 4-H member's project horse or pony. Horseless Horse walk/trot (walk/jog) pleasure divisions cannot be used as qualifying divisions for the State 4-H Expo Horse Show.
  12. A pony exhibitor must enter pony divisions. No crossovers allowed. A pony shall be 56" and under. Enter both Horse and pony divisions if you are not sure of the animal's measurement. The pony will be officially measured before the show and whatever divisions you do not qualify for, you can scratch.
  13. An exhibitor may enter as many classes within a division as they choose. In the case of a family member sharing an animal, the animal may be used for the appropriate age group divisions. The family member may not share an Animal for Halter (division E) and Walk/Trot (division I), only one family member may show the horse/pony in these classes.
  14. An exhibitor in Grades 3-5 must enter either W-T divisions or W-T-C divisions within their grade. **No crossovers in each division.**
  15. A maximum of one horse may be shown by an exhibitor per class.
- RIDING:**
16. **ALL riders MUST WEAR** a SEI approved helmet when riding or driving the horse/pony. Safety Harnesses must be securely fastened when helmets are worn.

17. All exhibitors must be properly clothed (i.e., boots, long pants and long sleeves, including gymkhana divisions, when showing; short sleeves for practice).
18. All horse/ponies must be bridled and saddled when being ridden outside of the show ring.
19. No horse/pony will have more than one rider.
20. Riding is allowed only in the warm-up areas and show ring. In all other areas, the exhibitor MUST dismount and lead their horse/pony.

**JUDGING:**

21. Judging shall be according to current Wisconsin State 4-H Horse Show Guidelines and AHSA rules wherever possible. Issues not covered by these rules will be directed to the Judge and Show Committee.
22. All State qualifying divisions will be judged by individual grade groups. Divisions can be combined if there is less than five entries for a division. Any combined divisions will still be judged separately by grade.
23. The show will be run in an order to minimize tack changes between divisions. Requests for tack changes are required PRIOR to a division. Five minutes shall be allowed for all changes.
24. No one shall be allowed to enter the ring after the class has started without the consent of the judge.
25. Danish Judging will be used except for Halter (division E), Walk/Trot (division I) and Gymkhana (division J).
26. There will be a Grand Champion and Reserve Champion award given in the following divisions: Halter, Western Horse/Pony & English Horse/Pony. The Judge will determine these awards.

**PREMIUMS:**

27. Premiums are as follows: \$8.00 (blue ribbon), \$7.00 (red ribbon), \$6.00 (white ribbon), and \$5.00 (pink ribbon).
28. A maximum of two premiums will be paid out (total= \$16.00). The premiums will be determined on the highest placing exhibitor division (showmanship, horsemanship or reinsmanship) and the highest placing pleasure division (pleasure, trail or obstacle driving division). No premiums will be paid for gymkhana divisions, halter divisions or the open walk/trot division (Division I).

The Washington County 4-H Saddle Club, UW-Extension, and Fair Park, and its officials and directors, shall not be responsible for accidents or injuries.

The Washington County 4-H Saddle Club Board of Directors and show committee reserve the right to dismiss an exhibitor who doesn't abide by the above rules. Exhibitors who do not have their animals under control or who show poor sportsmanship may be dismissed from the ring.

**FRIDAY -- 9:00 AM  
ENGLISH / DRIVING / TRAIL**

**DIVISION A - SHOWMANSHIP / ENGLISH**

The exhibitor is judged on their ability to show their horse in English/Huntseat attire from the ground.

**Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Draft Showmanship, Gr. 3-13
2. Pony Hunt Showmanship, Gr. 6-13
3. Pony Hunt Showmanship, Gr. 3-5
4. Hunt Showmanship, Gr. 13
5. Hunt Showmanship, Gr. 12
6. Hunt Showmanship, Gr. 11
7. Hunt Showmanship, Gr. 10
8. Hunt showmanship, Gr. 9
9. Hunt showmanship, Gr. 8
10. Hunt showmanship, Gr. 7
11. Hunt showmanship, Gr. 6
12. Hunt showmanship, Gr. 5
13. Hunt showmanship, Gr. 4
14. Hunt showmanship, Gr. 3

15. Gaited Horse, 6-13 (English or Western)
16. Gaited Horse, Gr. 3-5 (English or Western)

#### **DIVISION B – ENGLISH RIDING**

In the Equitation division, the Exhibitor is judged on their ability to ride a horse. In the Pleasure division, the horse is judged on their suitability as a pleasure mount. English attire is required for Division B entries. Gaits judged are Walk/Trot/Canter.

##### **Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Pony Huntseat Pleasure, Gr. 6-13
2. Pony Huntseat Pleasure, Gr. 3-5
3. Huntseat Pleasure, Gr. 13
4. Huntseat Pleasure, Gr. 12
5. Huntseat Pleasure, Gr. 11
6. Huntseat Pleasure, Gr. 10
7. Huntseat Pleasure, Gr. 9
8. Huntseat Pleasure, Gr. 8
9. Huntseat Pleasure, Gr. 7
10. Huntseat Pleasure, Gr. 6
11. Huntseat Pleasure, Gr. 5
12. Huntseat Pleasure, Gr. 4
13. Huntseat Pleasure, Gr. 3
14. Huntseat Pleasure, Walk/Trot ONLY, Gr. 3-5
15. Eng Gaited Horse Walk/Pleasure Gait, Gr. 3-13
16. Eng Gaited Horse Walk/Pleasure Gait/Canter, Gr. 3-13
17. Pony Huntseat Equitation, Gr. 6-13
18. Pony Huntseat Equitation, Gr. 3-5
19. Hunter Equitation, Gr. 13
20. Hunter Equitation, Gr. 12
21. Huntseat Equitation, Gr. 11
22. Huntseat Equitation, Gr. 10
23. Huntseat Equitation, Gr. 9
24. Huntseat Equitation, Gr. 8
25. Huntseat Equitation, Gr. 7
26. Huntseat Equitation, Gr. 6
27. Huntseat Equitation, Gr. 5
28. Huntseat Equitation, Gr. 4
29. Huntseat Equitation, Gr. 3
30. Huntseat Equitation, Walk/Trot/ONLY Gr. 3-5
31. Hunter Hack, Gr. 9-13
32. Hunter Hack, Gr. 6-8
33. Hunter Hack, Gr. 3-5
34. Jumping, (all grades), maximum of five jumps, maximum height 2'3"

#### **DIVISION C – DRIVING**

The Exhibitor and/or Horse is judged under harness.

##### **Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Driving Pony, Gr. 6-13
2. Driving Pony, Gr. 3-5\*
3. Driving Horse, Gr. 6-13
4. Driving Horse, Gr. 3-5\*
5. Driving Draft, Gr. 6-13
6. Driving Draft, Gr. 3-5\*
7. Reinsmanship Pony, Gr. 6-13
8. Reinsmanship Pony, Gr. 3-5\*
9. Reinsmanship Horse, Gr. 6-13
10. Reinsmanship Horse, Gr. 3-5\*
11. Reinsmanship Draft, Gr. 6-13

12. Reinsmanship Draft, Gr. 3-5\*
13. Obstacle Driving Pony, Gr. 6-13
14. Obstacle Driving Pony, Gr. 3-5\*
15. Obstacle Driving Horse, Gr. 6-13
16. Obstacle Driving Horse, Gr. 3-5\*
17. Obstacle Driving Draft, Gr. 6-13
18. Obstacle Driving Draft, Gr. 3-5\*

\*It is required that drivers Gr. 3-5 be accompanied by an adult over 18 years of age.

#### **DIVISION D – TRAIL CLASS (ENGLISH OR WESTERN)**

The Horse is judged on their suitability as a trail horse. These divisions are divided by grade, not by horse or pony, on a first come-first serve basis.

**Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Trail Division, Gr. 3
2. Trail Division, Gr. 4
3. Trail Division, Gr. 5
4. Trail Division, Gr. 6
5. Trail Division, Gr. 7
6. Trail Division, Gr. 8
7. Trail Division, Gr. 9
8. Trail Division, Gr. 10
9. Trail Division, Gr. 11
10. Trail Division, Gr. 12
11. Trail Division, Gr. 13

**SATURDAY-9:00 A.M.**

**HALTER / WESTERN/ HORSELESS HORSE**

#### **DIVISION E – HALTER**

The Horse is judged on their confirmation based on their breed standards.

Not a State Qualifying Division.

**No Premium.**

**Class No. Description**

1. Weanlings & Yearlings
2. 2 Year Old & 3 Year Old
3. Mares 4 Years Old & Over
4. Geldings 4 Years Old & Over

#### **DIVISION F- SHOWMANSHIP / WESTERN**

The exhibitor is judged on their ability to show their horse in western attire on the ground.

**Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Pony Western Showmanship, Gr. 6-13
2. Pony Western Showmanship, Gr. 3-5
3. Western Showmanship, Gr. 13
4. Western Showmanship, Gr. 12
5. Western Showmanship, Gr. 11
6. Western Showmanship, Gr. 10
7. Western Showmanship, Gr. 9
8. Western Showmanship, Gr. 8
9. Western Showmanship, Gr. 7
10. Western Showmanship, Gr. 6
11. Western Showmanship, Gr. 5
12. Western Showmanship, Gr. 4
13. Western Showmanship, Gr. 3
14. HH Showmanship, Gr. 9-13 (English or Western)
15. HH Showmanship, Gr. 6-8 (English or Western)
16. HH Showmanship, Gr. 3-5 (English or Western)

### **DIVISION G – WESTERN RIDING**

In the Equitation division, the Exhibitor is judged on their ability to ride a horse. In the Pleasure division, the horse is judged on their suitability as a pleasure mount. Western attire is required for Division G entries. Gaits judged are Walk/Jog/Lope.

#### **Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. Pony Western Pleasure, Gr. 6-13
2. Pony Western Pleasure, Gr. 3-5
3. Western Pleasure, Gr. 13
4. Western Pleasure, Gr. 12
5. Western Pleasure, Gr. 11
6. Western Pleasure, Gr. 10
7. Western Pleasure, Gr. 9
8. Western Pleasure, Gr. 8
9. Western Pleasure, Gr. 7
10. Western Pleasure, Gr. 6
11. Western Pleasure, Gr. 5
12. Western Pleasure, Gr. 4
13. Western Pleasure, Gr. 3
14. Western Pleasure, Walk/Jog ONLY, Gr. 3-5
15. West Gaited Horse Walk/Pleasure Gait, Gr. 3-13
16. West Gaited Horse Walk/Pleasure Gait/Canter, Gr. 3-13
17. Pony Western Horsemanship, Gr. 6-13
18. Pony Western Horsemanship, Gr. 3-5
19. Western Horsemanship, Gr. 13
20. Western Horsemanship, Gr. 12
21. Western Horsemanship, Gr. 11
22. Western Horsemanship, Gr. 10
23. Western Horsemanship, Gr. 9
24. Western Horsemanship, Gr. 8
25. Western Horsemanship, Gr. 7
26. Western Horsemanship, Gr. 6
27. Western Horsemanship, Gr. 5
28. Western Horsemanship, Gr. 4
29. Western Horsemanship, Gr. 3
30. Western Horsemanship, Walk/Jog ONLY, Gr. 3-5

### **DIVISION H – HORSELESS HORSE RIDING**

In the Equitation division, the Exhibitor is judged on their ability to ride a horse. In the Pleasure division, the horse is judged on their suitability as a pleasure mount. Attire can be English or Western. These divisions are for Horseless Horse Exhibitors.

#### **Class No. Description**

**Premiums: \$8 - \$7 - \$6 - \$5**

1. HH Pleasure, walk/trot, Gr. 9-13
2. HH Pleasure, walk/trot, Gr. 6-8
3. HH Pleasure, walk/trot, Gr. 3-5
4. HH Pleasure, walk/trot/canter, All Grades
5. HH Horsemanship, walk/trot, Gr. 9-13
6. HH Horsemanship, walk/trot, Gr. 6-8
7. HH Horsemanship, walk/trot, Gr. 3-5
8. HH Horsemanship, walk/trot/canter, All Grades

### **DIVISION I – WALK/TROT**

Rider has NOT won a blue ribbon during County Fair Pleasure Horse Show.

Not a State Qualifying Division.

Will divide by grade if the division is too large.

**\*\*NO ENTRY REQUIRED PRIOR TO FAIR!\*\***

**Class No. Description**

- 1. Open Walk/Trot, Gr. 6-13
- 2. Open Walk/Trot, Gr. 3-5

**REMINDER:**

All Grades 3-5 walk/trot (Div B-14 & Div B-30) or walk/jog (Div G-14 & Div G-30) divisions can be entered with either a horse or pony.

Divisions marked "Gaited" divisions are for gaited horse breeds such as Saddlebreds, Tennessee Walkers, etc.

**TUESDAY – 6:00 P.M.**

**GYMKHANA**

**DIVISION J – GYMKHANA DIVISION**

All divisions will be placed based on the exhibitor's time to complete the required pattern for that event.

No premiums.

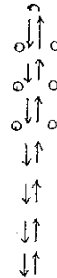
Ribbons will be awarded to all participants.

**KEY RACE**

The pattern will consist of 6 poles set 6 feet wide and 12 feet long. Three poles on each side 6 feet apart. The rider will ride through the poles, turn around, and ride back through the poles, and across the timing line.

**Class No. Description**

- 1. Key race, Gr. 3-5
- 2. Key race, Gr. 6-8
- 3. Key race, Gr. 9-10
- 4. Key race, Gr. 11-13

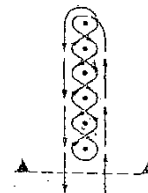


**POLE BENDING**

This event will have the rider run a pattern using six poles.

**Class No. Description**

- 5. Pole Bending, Gr. 3-5
- 6. Pole Bending, Gr. 6-8
- 7. Pole Bending, Gr. 9-10
- 8. Pole Bending, Gr. 11-13

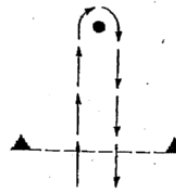


**PLUG**

This event will have the rider go around one barrel.

**Class No. Description**

- 9. Plug, Gr. 3-5
- 10. Plug, Gr. 6-8
- 11. Plug, Gr. 9-10
- 12. Plug, Gr. 11-13



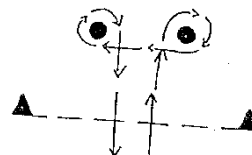
**LT Special**

The two barrels are placed in a straight line, horizontal with the timing line. The pattern can be run either left or right.

Contestant may touch a barrel to prevent it from falling over. Any changes made in the pattern once a class has started will cancel all times run and call for the rerunning of the entire.

**Class No. Description**

- 13. LT Special, Gr. 3-5
- 14. LT Special, Gr. 6-8



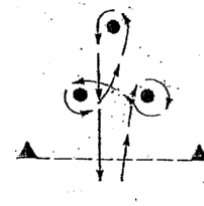
- 15. LT Special, Gr. 9-10
- 16. LT Special, Gr. 11-13

**BARREL RACE**

This event will have a rider run a cloverleaf type pattern around three barrels.

**Class No. Description**

- 17. Barrel Race, Gr. 3-5
- 18. Barrel Race, Gr. 6-8
- 19. Barrel Race, Gr. 9-10
- 20. Barrel Race, Gr. 11-13

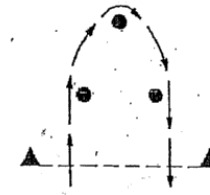


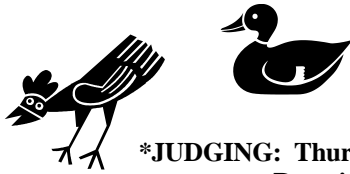
**BALL & PAIL**

This event will have the rider run outside three barrels with a ball in hand, and deposit it in a bucket at the last barrel.

**Class No. Description**

- 21. Ball & Pail, Gr. 3-5
- 22. Ball & Pail, Gr. 6-8
- 23. Ball & Pail, Gr. 9-10
- 24. Ball & Pail, Gr. 11-13





**DEPT 107- JR. POULTRY**

Projects #20501-20507

Superintendent - Mary Lynn Prost

**\*JUDGING: Thursday, 9:00 a.m. – Division J, Showmanship; Jr. Division I, Eggs; Jr. Remainder of Junior Class; Open Class to follow Junior Class**

**Exhibitor must be present for Junior Class**

**All Poultry must be brought in Monday, 5:00 – 9:00 p.m. or Tuesday, 8:00 a.m – 12:00 p.m.**

- Exhibitors must show their entry by bringing it to the judge when the division is called.
- All poultry must have leg band identification to match PT documentation.
- Duplicate documentation for pollorium-typhoid must be present at check-in.
- All poultry must be on exhibit all days of fair.
- The same bird may not be shown in both Junior and Open Division.
- An exhibitor may enter no more than 20 birds.
- A fee of \$.75 per animal must be included with entry.
- Champion ribbons given in divisions of 6 or more or at the discretion of the judge.

For Health Regulations refer to page 11.

**EXHIBITOR MUST MAKE ONLY ONE ENTRY PER CLASS NUMBER.**

**POULTRY DEFINITIONS**

Cockerel & pullet birds are birds hatched on or after January 1 of exhibit year.

**\*TROPHIES FOR "BEST OF SHOW" AND "RESERVE BEST OF SHOW" DONATED.**

**Poultry Auction is on Friday at 6:30 p.m.**

**\* Exhibitors are responsible for feeding, watering and cleaning cage of Poultry daily (food & water will be provided)**

**DIVISION A-Poultry**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

Cockerel Pullet

**AMERICAN**

1. Plymouth Rocks-Barred
2. Plymouth Rocks-White
3. Plymouth Rocks-Any Other
4. Dominiques
5. Wyandottes-White
6. Wyandottes-Any Other
7. Rhode Islands
8. Jersey Giants
9. New Hampshires
10. All Other American Varieties not listed above

**ASIATIC**

11. Brahmas
12. Cochins
13. Langshans

**ENGLISH**

14. Cornish (not a crossbred)
15. Orpingtons
16. Australorps
17. All Other English Varieties

**MEDITERRANEAN**

18. Leghorns-White
19. Leghorns-Brown
20. Minoracas

- 41. 42. Anconas
- 43. 44. All Other Mediterranean Varieties

**CONTINENTAL**

- 45. 46. Continental (North European)
- 47. 48. Continental (Polish)
- 49. 50. Continental (French)
- 51. 52. GAMES
- 53. 54. ORIENTAL (As listed in American Standard of Perfection)
- 55. 56. MISC. (As listed in American Standard of Perfection)

**DIVISION B-Bantams**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

Cockerel Pullet

**Game**

- 1. 2. Modern or Old English

**Single Comb Clean Legged**

- 3. 4. Leghorn (all colors)
- 5. 6. Plymouth Rock (all colors)
- 7. 8. All other Single Comb Clean Legged

**Rose Comb Clean Legged**

- 9. 10. New Hampshire
- 11. 12. Plymouth Rocks (all colors)
- 13. 14. All other Rose Comb Clean Legged

**All Other Clean Legged**

- 15. 16. Cornish (all colors)
- 17. 18. Polish (all colors)
- 19. 20. All other Clean Legged

**Feathered Legged**

- 21. 22. Cochins (all colors)
- 23. 24. Frizzles (all colors)
- 25. 26. Silkes (all colors)
- 27. 28. All other Feather Legged

**DIVISION C- Crossbreeds**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

**Cockerel Pullet**

- 1. 2. Egg Type (White Ear Lobe)
- 3. 4. Egg Type (Red Ear Lobe)
- 5. 6. Meat Type (Red Ear Lobe)

**DIVISION D-Ducks**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

**Drake Hen**

**Heavy Weight**

- 1. 2. Pekin
- 3. 4. Rouen
- 5. 6. Muscovy (all colors)
- 7. 8. Any other Heavy Weight

**Medium Weight**

- 9. 10. Cayuga
- 11. 12. Crested
- 13. 14. Swedish
- 15. 16. Buff

**Light Weight**

- 17. 18. Runner (all colors)
- 19. 20. Campbell
- 21. 22. Any Other Light weight

**Bantam Duck**

- 23. 24. Call – All colors
- 25. 26. Mallard
- 27. 28. East Indies

**DIVISION E- Geese**

(Judged In Cages, Exhibitor At Cage)

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

Gander Goose

**Heavy Weight**

- 1. 2. Toulouse
- 3. 4. Embden
- 5. 6. African (all colors)

**Medium Weight**

- 7. 8. Sebastopol
- 9. 10. Pilgrim
- 11. 12. American Buff
- 13. 14. Saddleback Pomeranian (all colors)

**Light Weight**

- 15. 16. Chinese (all colors)
- 17. 18. Tufted Roman
- 19. 20. Any other Light Weight

**DIVISION F- Turkeys**

(Judged In Cages, Exhibitor At Cage)

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

**Cockerel Pullet**

- 1. 2. Bronze
- 3. 4. Broad Whites
- 5. 6. Black
- 7. 8. Bourbon Red
- 9. 10. Narragansett
- 11. 12. Slate
- 13. 14. Royal Palm
- 15. 16. All other Standard Varieties

**DIVISION G-Pigeons**

All pigeons must be banded with a single recognized seamless band designated for that breed. A young hen or young cock must be hatched and banded after January 1 of exhibit year. An old hen or old cock must have been hatched and banded prior to January 1<sup>st</sup> of exhibit year. The exhibitor must list Breed on entry form.

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

**Fancy Breed**

- 1. O.C. (Old Cock) 2. O.H. (Old Hen)
- 3. Y.C. (Young Cock) 4. Y. H. (Young Hen)

**Performing Breed**

- 5. O. C. (Old Cock)                      6. O.H. (Old Hen)
- 7. Y. C. (Young Cock)                 8. Y. H. (Young Hen)

**Utility Breed**

- 9. O.C. (Old Cock)    10. O.H. (Old Hen)
- 11. Y. C. (Young Cock)    12. Y.H. (Young Hen)

**DIVISION H-Market Class**

**Class No.    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

- 1.    2.    Roasters - 2 birds, each over 5 lbs.
- 3.    4.    Broilers - 2 birds, 2-1/2-4-1/2 lbs. each
- 5.    6.    Ducks – 2 birds
- 7.    8.    Geese – 2 birds
- 9.    10.   Turkeys – 2 birds
- 11.   Yearling Hen

**DIVISION I-Eggs**

**Class No.    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

**(Entries 1-3 must be standard/large chicken eggs (no bantams))**

- 1.        Brown – 6 eggs (standard large eggs only)
- 2.        White – 6 eggs (standard large eggs only)
- 3.        Any other color – 6 eggs (standard large eggs only)
- 4.        Bantam, any color – 6 eggs

**DIVISION J-Poultry Showmanship**

Will be based on the following criteria: carrying the animal, handling, appearance of animal, appearance of show person, posing animal, and knowledge. Age as of January 1. Intermediate and Senior Division exhibitors are recommended to be prepared for more advanced questions and handling than the Beginner Division. For more information, see your guidelines.

**Class No.    Premiums: \$3 -- \$2.50 -- \$2.00 -- \$1.50**

- 1. Beginners, 8-11 years
- 2. Intermediate, 12-14 years
- 3. Senior, 15 and over

Trophies and Camp Ribbons will be given in each class.

**DIVISION K-Non-Animal Educational Exhibit**

**JUDGING: Monday, 12:30 – 7:00 p.m., Pavilion Bldg. (Vet Science Dept. 110)**

**Class No.    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

- 1. 14x22" Educational Poster
- 2. Ed. Exhibit other than poster
- 3. Item of equipment for care of poultry
- 4. Second item of equipment for care of poultry
- 5. Educational display (individual)
- 6. Decorated Eggs – 2 or more
- 7. Research and Identify (4) birds w/ background of breed

**A SPECIAL POULTRY SALE WILL BE HELD ON SUNDAY BETWEEN 2:00-7:00 P.M. IN THE SMALL ANIMAL BUILDING. SALES ARE BETWEEN 4-H'ERS AND BUYER. BIRDS AND FOWL WILL NOT BE RELEASED UNTIL 7:00 P.M. SUNDAY.**



**DEPT. 108- JR. RABBITS**

**Projects #20751-20753**

**Superintendents- Jenny Funk**

**JUDGING: Breed Division and Showmanship on Friday starting at 8:00 a.m.**

**Open Division to follow junior judging;**

**Rabbits are to be checked in on Mon. 6:00 p.m. – 8 p.m. or Tues. 7:00 a.m. – 3:00 p.m.**

**EXHIBITORS MUST WASH OUT CANS AND CLEAN CAGES BEFORE THEY ARE ALLOWED TO CHECK OUT RABBITS.**

**No changes in class numbers will be allowed after June 30.**

- All rabbits must be permanently ear-marked in the left ear.
- A fee of \$ .75 per animal must be included with entry.
- Rabbits and other fur bearing animals showing any evidence of specific disease cannot be exhibited at the Fair. If at any time any animal in this group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and returned to the owner.
- Judging of rabbits will begin at 8:00 a.m. – Friday. Open Division will follow all Jr. Divisions.
- All non-animal rabbit project exhibits will be judged in the main exhibit building, in the Vet. Science Dept. The judging for non-animal exhibits will be face-to-face, and will be judged on Monday (entry day).
- An exhibitor may show no more than 12 entries. The same rabbit may not be shown in both Junior & Open Division.

Purebred rabbits only in Breed Divisions. Rabbits may be shown in **ONE** other division, in order to exhibit in the fur/wool division, the rabbit must be shown in respective breed division.

- Rabbits must be owned and cared for by the exhibitor, prior to May 1 of fair year, including Pet Division, Breeders and Crossbred Division. Proof of ownership must be provided to the superintendent at fair check-in. Bill of sale or

pedigree. \*Meat pen single fryer

- Exhibitors are responsible for feeding, watering and cleaning cages of rabbits **DAILY**. (Water will be provided.)
- Exhibitors must show their entry by bringing it to the judge when the division is called.
- Exhibitors must wash out dishes and water containers used by their rabbits before they're allowed to check out rabbits.
- Failure to follow the above rules, exhibitor will forfeit premiums.
- Age as of January 1<sup>st</sup> will be used for all events.

FOR COMPLETE GUIDELINES ISSUED BY COUNTYWIDE RABBIT COMMITTEE, CONTACT THE SUPERINTENDENT OR UW-EX 4-H OFFICE.

EXHIBITOR MUST MAKE ONLY ONE ENTRY PER ENTRY NUMBER. NO CHANGES IN CLASS NUMBERS WILL BE ALLOWED.

**\*\*\* Cavies should be entered under Dept. 110 Jr. Animal/Vet Science, Division E!**

**DIVISION A- Netherland Dwarf**

**DIVISION B- Polish**

**DIVISION C- Dutch**

**DIVISION D- Rex**

**DIVISION E- Mini Rex**

**DIVISION F- Holland Lop**

**DIVISION G- Mini Lop**

**DIVISION H- Harlequin**

**DIVISION I- Any other 4 class breed not listed (see list in handbook)**

**DIVISION J- French Lop**

**DIVISION K - Flemish Giant**

**DIVISION L - Cinnamon**

**DIVISION M - New Zealand**

**DIVISION N- Any 6 class breed not listed (see list in handbook)**

**DIVISION O- Fancy breed (only Lionheads and Velveteen Lops)**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. Solid Senior Buck
2. Solid Senior Doe
3. Solid Junior Buck
4. Solid Junior Doe
5. Broken Senior Buck
6. Broken Senior Doe
7. Broken Junior Buck
8. Broken Junior Doe
9. Fur –any breed (Ribbon Only)

Champion Divisions to be judged only if 4 or more are exhibited in a breed.

**DIVISION P- Meat Class**

This division is for commercial type breeds that meet the age and weight requirements for each class. Single fryers must be less than 10 weeks of age and weigh between 3 and 5 pounds. Roasters must be under 6 months of age and weigh between 5 and 8 pounds. Judging will be based on meat type, condition of flesh, and fur. Meat pens must consist of 3 rabbits of the same breed and variety. Judging will be based on meat type, condition of flesh, uniformity of body and weight, and fur. Crossbreds are allowed in all meat classes. **Only one entry per class.**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. Single Fryer
2. Roaster
3. Meat Pen

**DIVISION Q- Breeders Class**

Open only to rabbit project members who have bred and raised their own rabbits from birth after August 1 of exhibiting year. Pedigrees and/or records will be required. Exhibitors may not enter more than one class number in this division. Exhibitor must have at least one (preferably both) parents at the show. One or two (preferably two) offspring from same parents; offspring can be, but do not need to be, from the same litter, as long as they have the same parents. Exhibitor will bring parent(s) and offspring to table in carriers. Judge will look for improvement in offspring to know if breeder is knowledgeable in his/her breed and in their breeding program.

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. Breeders, 1st year
2. Breeders, 2nd year
3. Breeders, 3rd year or more

**DIVISION R-Pet Division**

**(Face to Face)**

This division is open to exhibitors that have up to **TWO** rabbits in their project not used for breeding. The exhibitor may, and is encouraged to, use their rabbit for Jr. Showmanship. **Exhibitor may not enter any other division.** This division does not have a Best Pet and is not eligible for Best of Show. Enter division according to how long you have been a rabbit project member, not by how long you have had your current rabbit.

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. First year, 1<sup>st</sup> rabbit
2. First year, 2<sup>nd</sup> rabbit
3. Second year, 1<sup>st</sup> rabbit
4. Second year, 2<sup>nd</sup> rabbit
5. Three or more years, 1<sup>st</sup> rabbit
6. Three or more years, 2<sup>nd</sup> rabbit

### **DIVISION S- Rabbit Showmanship**

Will be based on the following criteria: carrying the animal, handling, appearance of animal, appearance of show person, posing animal, and knowledge. Age as of January 1. Intermediate and Senior Division exhibitors are recommended to be prepared for more advanced questions and handling than the Beginner Division. Sign up at county meetings or Fair set up. For more information, see your guidelines.

*Showmanship animals must be entered in at least one other Division.*

**Class No. Premiums: \$3 -- \$2.50 -- \$2.00 -- \$1.50**

1. Beginners, 3<sup>rd</sup> to 6<sup>th</sup> grades
2. Intermediate, 7<sup>th</sup> to 9<sup>th</sup> grades
3. Senior, 10<sup>th</sup> grade and over

### **DIVISION T-Non-Animal Educational Exhibits**

**\* JUDGING: Monday, 12:30 –7:00 p.m., Pavilion Bldg. (Vet Science Dept. 110)**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational exhibit other than poster
3. Item of equipment made by member for care of rabbits
4. Second item of equipment made by member for care of rabbit (must be different article than class 3)
5. Any other educational exhibit

### **DIVISION U-Rabbit Herdsmanship**

**(Club Entry Only)**

**Class No. Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Rabbit Herdsmanship – 6 or less club members
2. Rabbit Herdsmanship – 7 or more club members

Clubs must be entered by June 30 on fair entry to receive premium. Prizes will be awarded by club for keeping the animals/cages clean, and the surrounding area of the rabbit building neat and in good order. Any educational display or decoration will be considered in the judging. All exhibits and decorations must be removed from the building before premium money will be paid. Judging will be done throughout the fair.

### **DIVISION V-Explorer**

Exhibitor must be enrolled in Exploring project and may enter only 2 rabbits. Rabbit(s) are to be brought in on Tuesday and will be required to stay until 8:00 p.m.-Sunday. Check with rabbit superintendent concerning judging time. Follow rabbit rules.

**Class No.**

1. First Rabbit
2. Second Rabbit

Champion ribbon given at judges discretion.



**DEPT. 109- JR. DOGS**

**Projects #20701-20703**

**Superintendent – Michelle Rost & Tamme Lofy**

**JUDGING: July 10, 9:00 a.m.**

- Dogs are to be brought to the fairgrounds for the show and be taken home after the show.
- Dogs must be kept on leash at all times, except while being judged. Exhibitors must keep dogs under control at all times.
- At the Superintendent and Judges discretion, animals not under control shall be removed from the show.
- All dogs must have distemper and parvo shots within year of show day. Rabies shots must be current.
- Obedience classes will be judged first with Showmanship to follow after lunch.
- **No dog in season may compete in obedience or showmanship.**
- **No changes will be allowed the day of the show.**

**DIVISION A-Dog Obedience**

**Class No. Premiums: \$4.50 -- \$3.50 -- \$2.50 -- \$1.50**

1. Pre-Novice A, first time handler is showing in pre-novice. First time dog is being shown in pre-novice.
2. Pre-Novice B, handler who has shown in pre-novice before, with a dog who is being shown for the first time or any handler showing a dog which failed to qualify in pre-novice the previous year.
3. Novice – off lead
4. Graduate novice
5. Pre-Open
6. Open
7. Pre-Utility
8. Utility
9. Pre-Novice Team Obedience
10. Novice Team Obedience
11. Rally – Novice
12. Rally – Advanced
13. Rally - Excellent

\*When a dog receives a qualifying score in any division, it must progress to the next level of training and be shown in the next division in future shows.

**DIVISION B-Dog Showmanship**

**Class No. Premiums: \$3 -- \$2.50 -- \$2.00 -- \$1.50**

Observe divisions carefully so you enter the right division. If you are a first year member who has not qualified for Open Jr. or Open Sr. at AKC shows you belong in First Year Division whatever age group you fit in. In order to qualify for Open Jr. or Open Sr. you must have won 3 firsts in AKC shows with competition in your division. **If you have your 3 AKC wins you must enter Open Jr., Open Intermediate or Open Sr. divisions even if it is your first year. If during the year before Fair entries are due you get your 3 wins, you must enter the Open Divisions.**

First year dog project members. No previous dog show experience.

1. First year 8-11
2. First year 12 and over

Best Jr. handler trophy and reserve. Best Jr. handler rosette first year members only. Advanced Jr. Showmanship Divisions

3. Novice Jr. 8-11 (not qualified for Open Jr. at AKC shows)
4. Novice Jr. 12-14 (not qualified for Open Jr. AKC shows)
5. Novice Sr. 15 and over (not qualified for Open Sr. AKC shows)
6. Open Jr. 9-11 (eligible to compete in Open Jr. at AKC shows)
7. Open Intermediate 12-14 (eligible to compete in Open Jr. at AKC shows)
8. Open Sr. 15 and over (eligible to compete in Open Sr. at AKC shows)

Best Jr. Handler Trophy and Reserve Best Jr. Handler Rosette for advanced Novice and Open Divisions only.

Best overall trophy and rosette for reserve for both divisions. Best Jr. handler in first year and best advanced Jr.

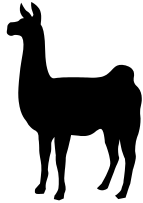
Handler competes for this trophy. The Reserve winner from whatever division is chosen best overall is eligible to come in ring for reserve best overall and compete with best Jr. handler from other division.

**DIVISION C-Non-Animal Educational Exhibits**

**\* JUDGING: Monday, 12:30 –7:00 p.m., Pavilion Bldg. (Vet Science Dept. 110)**

**Class No.    Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational exhibit other than poster
3. Any other dog related article



**DEPT. 111- JR. LLAMAS/ALPACAS**

**Project #20391**

(\*Note: The term “lama” refers to both llamas and alpacas)

**Superintendent: Cindra Delgado**

**JUDGING: Division A, B, and C – Saturday starting at 8:00 a.m.**

**Division D – Saturday at 4:30 p.m.**

**Division E – Sunday starting at 9:00 a.m.**

**Animals arrive Wednesday between 7-9 am**

**Rules:**

- Requirement is Youth in 3<sup>rd</sup> grade or older.
- All exhibitors must be 4-H lama Project members in good standing as defined in the project rules/guidelines.
- All llamas must be registered with the ILR or AOBA and a copy of the registration presented to the Superintendent by July 1 to be eligible to exhibit at the fair. The Superintendent may accept alternative documentation at their discretion.
- All llamas are to be dewormed 7 days prior to the start of the fair.
- Llamas will not be permitted to enter/remain at the fair unless they are in a good state of health and do not show any signs of any contagious or infectious disease. If it is deemed necessary to consult a veterinarian, the exhibitor agrees to assume financial responsibility.
- In order to participate in this show, all 4-H exhibitors must have their lama Project “Farm Visitation” form completed, signed and turned in to the Superintendent by the “paperwork” meeting in July.
- Intact male llamas over the age of 24 months are not permitted in this show.
- All llamas are required to remain for the duration of the fair. They may be removed after 7:00 p.m. on Sunday.
- There will be a mandatory exhibitor meeting at 9:30 a.m. on Wednesday of fair week after check in.
- It is the exhibitor’s responsibility to make sure their llama is well cared for and humanly treated during the fair.
- No llama may be moved from the immediate area surrounding the tent without the express permission of the Superintendent. Under no circumstances are llamas to be in the food areas or other animal areas!
- All exhibitors must work a minimum of 4 hours “tent duty” during the fair and may be asked to do more if all barn duty time slots are not filled.
- The Superintendent will assign llamas to stalls at the fair according to availability. The stall fee doesn’t guarantee that the llama will have a single stall.
- The Washington County lama Project Superintendent and Leaders reserve the right to dismiss an exhibitor who does not abide by the above rules. Exhibitors who do not have their animals under control in any division may be dismissed from the show ring.
- The Superintendent has the right to combine classes as needed.

**DIVISION A-Showmanship**

**Class No. Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. 1<sup>st</sup> year project member with no experience showing llamas
2. 2<sup>nd</sup> year project member or 1<sup>st</sup> year member with previous experience showing llamas
3. 3<sup>rd</sup> year or more project member age 13 and under
4. 3<sup>rd</sup> year or more project member age 14 and over

**DIVISION B-Obstacle**

**Class No. Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. 1<sup>st</sup> year project member with no experience showing llamas
2. 2<sup>nd</sup> year project member or 1<sup>st</sup> year member with previous experience showing llamas
3. 3<sup>rd</sup> year or more project member age 13 and under
4. 3<sup>rd</sup> year or more project member age 14 and over

**DIVISION C-Driving**

**Class No. Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. Beginning Ground Driving-The beginning stage of cart driving. It demonstrates the llama’s understanding and

willingness to respond to commands. The lama should be able to: start & stop, move in a straight line, and turn right and left.

2. Advanced Ground Driving-In addition to the skills in Class 1, the driver must demonstrate: a figure 8, change of pace, stopping and standing still, and backing.
3. Beginning Cart Driving-Minimum age of the lama is 24 months. The “turnout” demonstrates all of the skills in classes # 1 & 2.
4. Pleasure Cart Driving the “turnout” demonstrates all the skills in class #3 and three additional obstacles one of which must be meeting a person or other live animal (not a lama)

**DIVISION D-Costume  
Judging – Saturday 4:30 p.m.**

**Class No.            Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. 1<sup>st</sup> year project member with no experience showing lamas.
2. 2<sup>nd</sup> year project member or 1<sup>st</sup> year member with previous experience showing lamas in a costume division.
3. 3<sup>rd</sup> year or more project member age 13 and under.
4. 3<sup>rd</sup> year or more project member age 14 and over.

**Division E- Jackpot Competition  
Judging – Sunday at 9:00 a.m.**

**Class No. Premiums: \$5--\$4--\$3--\$2**

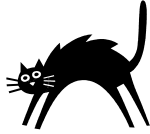
1. 1<sup>st</sup> year project member with no experience showing lamas
2. 2<sup>nd</sup> year project member or 1<sup>st</sup> year member with previous experience showing lamas
3. 3<sup>rd</sup> year or more project member age 13 and under
4. 3<sup>rd</sup> year or more project member age 14 and over

**DIVISION F-Non-Animal Educational Exhibit**

**\*JUDGING: Monday, 12:30-7:00 p.m., Pavilion Bldg. (Vet Science Dept.)**

**Class No.            Premiums: \$5 -- \$4 -- \$3 -- \$2**

1. 14x22” educational poster on any lama related topic
2. Item of equipment made by the member and used for care or training of their lama
3. Item of equipment (different from Class #2) made by the member and used for the care or training of their lama
4. Any item made from 100% lama fiber
5. Any item made from 100% lama fiber and different from Class #4
6. Any other lama related exhibit not listed above



**DEPT. 113- JR. CATS**

**Projects #20651-20653**

**(Face-to-Face Judging)**

**Superintendent – Ann Kloehn**

**JUDGING: Friday, 11:00 a.m., Pavilion Stage**

- No whole males, over 8 months of age may be shown.
- Cat check-in will be 10:00-10:45 a.m. Rabies and distemper shots will be required.
- Papers must be shown at check-in. No cat may be shown without presentation of proper papers.
- Only cats that are tame and used to being handled should be exhibited.
- Collars and/or leashes are required. No nursing or pregnant cats.
- Cats must be declawed or have nails clipped.

**DIVISION A-Cats**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. Male Kitten, 4-8 months, short hair
2. Male Kitten, 4-8 months, long hair
3. Female Kitten, 4-8 months, short hair
4. Female Kitten, 4-8 months, long hair
5. Unspayed female cat, over 8 months, short hair
6. Unspayed female cat, over 8 months, long hair
7. Spayed or neutered cat, over 8 months, short hair
8. Spayed or neutered cat, over 8 months, long hair

**Best Cat-Champion Ribbon, Reserve & Merits**

**DIVISION B-Showmanship**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. Senior – 9<sup>th</sup> grade & up
2. Intermediate – 6<sup>th</sup> – 8<sup>th</sup> grade
3. Junior – 3<sup>rd</sup> – 5<sup>th</sup> grade

**DIVISION C-Non-Animal Educational Exhibits**

**JUDGED: Monday, 12:30 -7:00 p.m., Pavilion Bldg. (Vet Science Dept. 110)**

**Class No. Premiums: \$2 -- \$1.75 -- \$1.50 -- \$1.25**

1. 14x22" Educational Poster
2. Educational exhibit other than poster



**WASHINGTON COUNTY FAIREST OF THE FAIR**

- ◆ Promotes educational, agricultural, social and economic opportunities available at the Washington County Fair.
- ◆ Serves as a media spokesperson for the Washington County Fair.
- ◆ Strives to increase participation in and attendance at the Washington County Fair.
- ◆ Serves as the official host of the annual Washington County Fair.
- ◆ Acquires leadership experience during one year representation as the Washington County Ambassador.
- ◆ Represents Washington County Fair at the Wisconsin Fairest of the Fair competition in January.
- ◆ Is chosen at the annual Washington County Fair each July from a field of competitors.

**FAIREST OF THE FAIR**

- ◆ Must reach 18<sup>th</sup> birthday by January 1 of that year entering.
- ◆ Must have a means of transportation.
- ◆ Will be chosen by a panel of impartial judges based on:
  1. Personality and Attitude
  2. Maturity and Professionalism
  3. Speaking Ability
  4. Poise and Appearance
  5. Involvement and Activities
  6. Overall Impression
- ◆ Serves a one-year term from the night chosen in July through the following July’s Washington County Fair – though most duties will be performed during the summer months.
- ◆ Must attend the State Fairest of the Fair Convention, held in January.
- ◆ Will reap as much benefit from the experience as is put into it . . . developing better self-confidence, communication skills, time management techniques, and a greater regard for the people and places of Wisconsin.

**If interested in entering the Fairest of the Fair contest, fill out this form:**

**WASHINGTON COUNTY FAIREST OF THE FAIR CONTEST**

I desire to enter into the Washington County Fairest of the Fair Contest. I am free to participate in the activities of the Washington County Fair and I will be at least 18 years of age by January 1.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (        ) \_\_\_\_\_

**Mail this Entry Form Request to: Washington County Fair, 3000 Hwy PV, West Bend, WI 53095**

Upon receiving this form in our office, we will then send you the application and other information needed to apply for this contest. Entries close on June 4<sup>th</sup>

**WASHINGTON COUNTY  
4-H TRUST FUND**



The Washington County 4-H Trust Fund was established in 1984 to receive contributions from 4-H families, members, small businesses, bequests and other community sources.

The Trust Fund's main purpose is to establish an on-going trust fund to receive and administer tax deductible gifts and contributions which are made to increase and enhance 4-H activities in Washington County.

All contributions made to the Trust Fund become invested principal. The net interest income from the Washington County 4-H Trust fund will be distributed to the Washington County 4-H Leaders Association, Inc., to further promote 4-H activities. The principal is to remain invested.

Presently there is over \$200,000 principle with interest income available to support opportunities for 4-H youth and leaders.

Contributions received through the Trust Fund will provide opportunities for 4-H youth including college scholarship, State 4-H Conference, National Conference, 4-H Camp.

Contributions will also be used to provide continuous training to 4-H adult and youth volunteer leaders on district, state and national levels.

Anyone interested in contributing to the Trust Fund may call UW- Extension Service Office at (262) 335-4478 for more information.

# Pave the Way to the Fair Park



## Buy a Brick

During the planning stages of the new Washington County Fair Park many people asked that the County provide a way for citizens, organizations, clubs and businesses to personalize their contributions and show their support. A commemorative dedication plaza was suggested and planners went to work to provide such an area. The Washington County 4-H Leaders Association now brings this opportunity to you!

The Washington County Fair Park Donor Recognition Plaza is located just outside the Fair Park Pavilion and the Main Fair Park Entrance. This attractive plaza offers donors a variety of commemorative elements that will provide space for memorials, special messages, family names, and business logos.

Donors will be able to put their family name, business name, or club name on a variety of items from a simple brick or plaque to a tree or park bench.

The Fair Park offers year round educational, entertainment and economic benefit to Washington County and southeastern Wisconsin. Hundred of thousands of people use the Fair Park each year.

Personalized memorial bricks make great gifts for the person who has everything, or for children and grandchildren. An investment of as little as \$25.00 for your name on a plaque or \$50.00 for a 4" x 8" personalized brick will give you, your family or club a lifetime of satisfaction knowing you helped build the Washington County Fair Park. (Gift Certificates available at the Fair Park Office) Bricks will be installed once a year.

The Donor Plaza will serve as a permanent tribute to all those who support the Fair Park.

## Washington County Buy a Brick



Honor or remember family members or friends with a permanent commemorative brick at the Washington County Fair Park.

Bricks will display your engraved personal message.

**Must present coupon.**

\$5 Discount

4 x 8

\$5 Discount

8 x 8

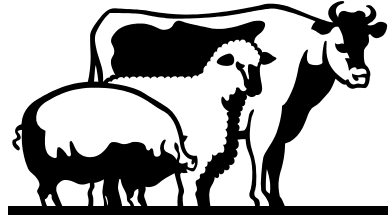
\$10 Discount

16 x 16

\$10 Discount

20 x 20

Coupon Valid July 20 –September 10, 2010



WASHINGTON COUNTY



*133 Acres of Fun!*

# **Future Fair Dates**

July 24-29, 2012

July 23-28, 2013