

DEPT. 132 - JR. CLUB BOOTHS
JUDGING: Wednesday, 11:00 a.m.
Theme for 2022 is #4HFourwardTogehter
DIVISION A - Club Exhibits/Club Report
Open to any youth organization

- Must be in place by 9:00am on Tuesday
- These educational exhibits, or booths as they are commonly referred to, are included in the Fair for the purpose of teaching an accepted practice. Here are some principles to apply to your booth
- Show one central idea – you can't tell everything you know in one exhibit
- The idea must be understood in 6-8 seconds. A short & snappy message is learned.
- Eye appeal is essential. You are competing for the viewer's attention. Color, light, motion and attractive design are necessary.
- Advertising or brand names should not be used.
- Each booth should contain the name of the club or chapter that has constructed the booth.
- Exhibits entered in booths cannot be entered for individual competition.
- A Club or Troop may have one exhibit. All entries must be made before June 30th, on an official Fair entry form.
- The following points will be considered in judging the exhibit

Points

General Eye Appeal:	20 Points
Educational Theme:	35 Points
Neatness:	15 Points
Originality:	15 Points
Face-to-Face Interview:	15 Points

Total 100 points

- Booth space provided will be half of a 3' x 8' table that is against a wall

CLUB BOOTH JUDGING: Face to face judging will start at 11:00 a.m. on Wednesday. Clubs will be asked to have a team of (3-5) members meet with the judges to answer questions about their booth. Clubs will be assigned a time period but have the opportunity to indicate their top three-time preferences by contacting the UW-Extension office. Clubs will be notified of their time period the week before the Fair. If not present for judging, display will be dropped one placing.

Class No. Premiums: \$16.00, \$14.00, \$12.00, \$10.00

1. Educational Club Booth Displays

Class No. Premiums: \$3.00, \$2.50, \$2.00, \$1.50

2. Club Community Development Report (Scrapbook)

****Scrapbook Judging: Monday 1:00pm - 7:00pm****

Open to any CLUB who wishes to enter. The report should contain a story, clippings, pictures, etc., which show that your club is doing community development this year. Judge will consider the club's plans and goals, involvement of members and others in the community, and results of what was done and learned.

DIVISION B - Livestock Educational Displays

These are club exhibits, not individuals. For individual exhibits, see the educational exhibit option in your department.

Judging: Wednesday, 12:00 – 7:00pm

Class No. Premiums: \$12.00, \$10.00, \$8.00, \$6.00

1. Dairy Educational Display – (no bigger than 40 x 40)
2. Beef Educational Display – (no bigger than 40 x 40)
3. Swine Educational Display – (no bigger than 40 x 40)
4. Sheep Educational Display – (no bigger than 40 x 40)
5. Poultry Educational Display – (no bigger than 40 x 40)
6. Rabbit Educational Display – (no bigger than 40 x 40)
7. Goat Educational Display – (no bigger than 40 x 40)

Club leaders should contact the U.W. Extension Office for a copy of the guidelines and a score card to assist in planning the display.

SPECIAL AWARD FOR DAIRY DISPLAY

The Washington County Dairy Promotion Committee will support the dairy educational display providing each participating club with up to \$20.00 for supplies and materials needed to build their display. In addition to the premium offered by the Fair, they will present an additional prize of \$30.00 for first place; \$20.00 for second place; and \$10.00 for third place.